

UNOFFICIAL COPY

09107922

PREPARED BY AND RETURNED TO  
COLE TAYLOR BANK  
5501 W. 79<sup>TH</sup> STREET  
3<sup>RD</sup> FLOOR  
BURBANK, ILLINOIS 60459

92167007 45 001 Page 1 of 2  
1999-11-24 09:33:34  
Cook County Recorder 23.00



CTI

35902  
EP 2358 L (D)

Property of Cook County Clerk's Office

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 W. 79TH STREET, BURBANK, ILLINOIS 60459 does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a corporation organized and existing under the laws of the ILLINOIS (herein "Assignee"), whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-, a certain Mortgage, dated JUNE 17, 1999, made and executed by BOBBIE ANN DOTSON, SINGLE NEVER BEEN MARRIED

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:  
LOT 272 IN SCOTTSDALE'S 2ND ADDITION A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE WEST 33 FEET OF SAID LOTS 1 AND 2) OF THE SUBDIVISION MADE BY LEROY COOK AND OTHERS OF LOT 4 IN ASSESSOR'S DIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED NOVEMBER 7, 1902 IN COOK COUNTY, ILLINOIS.

2

19-34-324-028

Property Address: 8406 S. KENTON AVENUE, CHICAGO, ILLINOIS 60652- such Mortgage having been given to secure payment of Ninety Three Thousand Fifty and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 99619546, at page 99619546 (or as No. 99619546) of the COOK Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



**BOX 333-CT1**

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_  
JUNE 17, 1999

\_\_\_\_\_  
Witness

\_\_\_\_\_  
COLE TAYLOR BANK

\_\_\_\_\_  
Witness

By: Tom Pisapia  
TOM PISAPIA  
SENIOR VICE PRESIDENT

\_\_\_\_\_  
Attest

09107922

Seal:

STATE OF IL  
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that  
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of  
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 6-17-99

Valerie R. Muse  
Notary Public  
My commission expires: 3-12-2003

