

UNOFFICIAL COPY

09107936

PREPARED BY AND RETURN TO
COLE TAYLOR BANK
5501 W. 79TH STREET 3RD FL.
BURBANK, IL 60459

9267009 45 001 Page 1 of 2
1999-11-24 09:58:08
Cook County Recorder 23.00

CTA



37013

EP 2358 L (ss)

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a corporation organized and existing under the laws of the ILLINOIS (herein "Assignee"), whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101-, a certain Mortgage, dated SEPTEMBER 20, 1999, made and executed by NANCY GOLOB, A UNMARRIED WOMAN

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois

UNIT 12-7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93168945, AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTH EST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2

28-17-416-009-1139

Property Address: 15709 S. PEGGY LANE UNIT #7, OAK FOREST, ILLINOIS 60452- such Mortgage having been given to secure payment of Sixty Five Thousand and 00/100

(Include the Original Principal Amount)

99894652

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



BOX 333-CTA

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 20, 1999

Witness _____

COLE TAYLOR BANK

Witness _____

By:

Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest _____

Seal:

STATE OF IL
COUNTY OF COOK

09107936

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I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 9-20-99

Valerie R. Muse
Notary Public

My commission expires: 3-12-2003

