

PREPARED BY AND RETURN TO
COLE TAYLOR BANK
5501 W. 79TH STREET 3RD FL.
BURBANK, IL 60459

UNOFFICIAL COPY

09107943

9235/0098 45 001 Page 1 of 2
1999-11-24 09:59:19
Cook County Recorder 23.00



EP 2938 L (24)

CII

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____
5501 W. 79TH STREET, BURBANK, ILLINOIS 60459
does hereby grant, sell, assign, transfer and convey, unto BANK OF AMERICA, N.A., a cor-
poration organized and existing under the laws of the _____ (herein "Assignee"),
whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231-9000, a certain Mortgage
dated AUGUST 5, 1999, made and executed by _____
GARY J. MARTIN AND DEBORAH A. MARTIN, HUSBAND AND WIFE
CAROL A. MARTIN, A SINGLE WOMEN

to and in favor of AMERICAN HOME FINANCE upon the following described property
situated in COOK County, State of Illinois
LOT 43 IN THE SUBDIVISION OF THE NORTH 1/2 OF LOT 3 AND THE NORTH 45/100 ACRES
OF THE SOUTH 1/2 OF LOT 3 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST
1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

2

PIN# 13-25-210-015

Property Address: 2717 N. NELSON STREET, CHICAGO, ILLINOIS 60618-
such Mortgage having been given to secure payment of _____
One Hundred Fifty Two Thousand One Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 99771456)
of the _____ Records of COOK County, State of Illinois,
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.



8L8, HY4



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BOX 333-CT1

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 5, 1999

Witness _____

COLE TAYLOR BANK

Witness _____

By: Tom Pisapia
TOM PISAPIA
SR. VICE PRESIDENT

Attest _____

Seal:

STATE OF ILL
COUNTY OF COOK

09107943

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I, the undersigned Notary Public in and for said County in said State, hereby certify that **TOM PISAPIA** whose name as **SR. VICE PRESIDENT** of **COLE TAYLOR BANK**, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 10/19/99

Donna C. Binion
Notary Public

My commission expires: 11/08/00

