

UNOFFICIAL COPY

09107948

PREPARED BY AND RETURNED TO
COLE TAYLOR BANK
5501 W. 79TH STREET 3RD FL.
BURBANK, IL 60459

923570103 45 001 Page 1 of 2
1999-11-24 10:00:03
Cook County Recorder 23.00



34

CIL

EP 2358 L

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459
does hereby grant, sell, assign, transfer and convey, unto BANK OF AMERICA, N.A., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231-9000, a certain Mortgage dated AUGUST 2, 1999, made and executed by ST. PAUL TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 29, 1999 AND KNOWN AS TRUST NUMBER #09-0012

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:
LEGAL DESCRIPTION ATTACHED

PIN# 29-10-209-022-1013

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Property Address: 14635 GREENWOOD, DOLTON, ILLINOIS 60419-
such Mortgage having been given to secure payment of _____
Sixty One Thousand Seven Hundred Fifty and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 99942532) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



BOX 333-CT1

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
AUGUST 2, 1999

Witness _____

COLE TAYLOR BANK

Witness _____

By: Tom Pisapia

TOM PISAPIA
SR. VICE PRESIDENT

Attest _____

Seal:

STATE OF ILL
COUNTY OF COOK

09107948

I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SR. VICE PRESIDENT of
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 10/13/99

Donna C Binion
Notary Public

My commission expires: 11/08/00



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PARCEL 1: UNIT NUMBER A-201 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOTS 25, 26 AND 28 IN FIRST ADDITION TO DOLTON INDUSTRIAL PARK BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 11 AND PART OF THE EAST ½ OF THE NORTH EAST ¼ OF SECTION 10, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING ON THE SOUTHWESTERLY LINE OF SAID SUBDIVISION 199.85 FEET SOUTH EAST OF THE NORTH WEST CORNER OF SAID LOT 26, AS MEASURED ALONG SAID SOUTHWESTERLY LINE, THENCE NORTH 52 DEGREES 11 MINUTES 05 SECONDS EAST 149.34 FEET ON A LINE NORMAL TO LAST SAID SOUTHWESTERLY LINE FOR A PLACE OF BEGINNING, THENCE NORTH 37 DEGREES 48 MINUTES 55 SECONDS WEST 73.50 FEET; THENCE NORTH 52 DEGREES 11 MINUTES 05 SECONDS WEST 110.80 FEET; THENCE NORTH 37 DEGREES 48 MINUTES 55 SECONDS WEST 13.62 FEET; THENCE NORTH 52 DEGREES 11 MINUTES 05 SECONDS EAST, 36.75 FEET; THENCE SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST, 3.62 FEET; THENCE NORTH 52 DEGREES, 11 MINUTES, 05 SECONDS EAST, 110.50 FEET; THENCE SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST 73.50 FEET; THENCE SOUTH 52 DEGREES 11 MINUTES 05 SECONDS WEST 108.85 FEET; THENCE SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST, 10.00 FEET; THENCE SOUTH 52 DEGREES 11 MINUTES 05 SECONDS WEST, 149.50 FEET TO THE PLACE OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 5, 1972 AND KNOWN AS TRUST NUMBER 44066 RECORDED AS DOCUMENT NUMBER 22544878 TOGETHER WITH ITS UNDIVIDED 2.05 PERCENTAGE INTEREST, IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS

APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 44066, AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 44066 TO JON C. RANTA AND JAN M. RANTA, HIS WIFE, DATED APRIL 29, 1974 AND RECORDED MAY 13, 1974 AS DOCUMENT NUMBER 22715259 FOR THE PURPOSES OF INGRESS AND EGRESS OVER THE AREAS DESCRIBED IN SAID DECLARATION AS "COMMUNITY AREAS" AND LEGAL DESCRIBED AS APPEARS IN EXHIBIT "C" IN SAID DECLARATION, ALL IN COOK COUNTY, ILLINOIS