

UNOFFICIAL COPY

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PREPARED BY AND RETURN TO  
COLE TAYLOR BANK  
5501 W. 79TH STREET 3RD FL.  
BURBANK, IL 60459

9/30/04 45 001 Page 1 of 2  
1999-11-24 10:00:11  
Cook County Recorder 23.00



(35)

CTA - EP 2358 L

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto BANK OF AMERICA, N.A., a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"), whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231-9000, a certain Mortgage dated AUGUST 5, 1999, made and executed by DONNIE LEWIS SR. AND GAYNELL LEWIS, HUSBAND AND WIFE

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:

LOT 11 IN BLOCK 2 IN CALUMET TERRACE DELUXE FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 29-02-422-025

2

Property Address: 14434 HARPER AVENUE, DOLTON, ILLINOIS 60419-

such Mortgage having been given to secure payment of \_\_\_\_\_

Seventy Six Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 99969927) of the \_\_\_\_\_ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



**BOX 333-CT1**

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on                       
AUGUST 5, 1999

Witness \_\_\_\_\_

COLE TAYLOR BANK

Witness \_\_\_\_\_

By: Tom Pisapia  
TOM PISAPIA  
SR. VICE PRESIDENT

CS107949

Attest \_\_\_\_\_

Seal: \_\_\_\_\_

STATE OF IL  
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that  
TOM PISAPIA whose name as SR. VICE PRESIDENT of  
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.  
Given under my hand and seal, 10/11/99

Donna C Binion  
Notary Public  
My commission expires: 11/08/00

