

UNOFFICIAL COPY 99892977

Mail To:

This form was prepared by:
COLE TAYLOR BANK
address:
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459
tel. no: 708-424-9450
35530

CTI

7832/0212 27 001 Page 1 of 2
1999-09-21 14:55:59
Cook County Recorder 23.00



09107971

9236/0126 45 001 Page 1 of 2
1999-11-24 10:11:09
Cook County Recorder 23.00

EP 2358 R (57)

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor"), whose address is 5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459 does hereby grant, sell, assign, transfer and convey, unto NATION'S BANK MORTGAGE CORP., a corporation organized and existing under the laws of the STATE OF ILLINOIS (herein "Assignee"), whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231-9000, a certain Mortgage, dated JUNE 1, 1999, made and executed by CHRISTINE A. COFFMAN, A SINGLE WOMAN

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois:
LOT 43 IN BLOCK 3 IN SHERMAN'S ADDITION TO HOLSTEIN IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-31-126-027

206

P108551

Property Address: 2134 W. CHARLESTON STREET, CHICAGO, ILLINOIS 60612- such Mortgage having been given to secure payment of

Two Hundred Forty Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 99566/59) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Being re-recorded to correct assignee

GFS Form G001502 (6C22) Illinois

Page 1 of 2



HL8,Z9



G001502G1

BOX 333-CTI

DANADA OFFICE
Maureen Swiecicki

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 1, 1999

Witness _____

COLE TAYLOR BANK

Witness _____

By: Tom Pisapia
TOM PISAPIA
SR. VICE PRESIDENT

Attest _____

Seal:

09107971

STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SR. VICE PRESIDENT of
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and seal, FB99

Donna C. Binion
Notary Public
My commission expires: 11/08/00

