

Mail To:

Prepared By and Return To
COLE TAYLOR BANK
5501 W 79TH STREET
3RD FLOOR
BURBANK, IL 60459
ATTN: POST CLOSING DEPARTMENT

UNOFFICIAL COPY 9926384

8047/0174 27 001 Page 1 of 3
1999-09-30 11:11:40
Cook County Recorder 25.00



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CIA

D108593

EP 2358 (15)

09107989

9236/0144 45 001 Page 1 of 3
1999-11-24 10:17:07
Cook County Recorder 25.00

ASSIGNMENT OF MORTGAGE

3w

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 W. 79TH STREET, BURBANK, ILLINOIS 60459 does hereby grant, sell, assign, transfer and convey, unto NATIONS BANK Mortgage Corp, a corporation organized and existing under the laws of the STATE OF ILLINOIS (herein "Assignee"), whose address is 333 WEST WACKER DR #300, CHICAGO, ILLINOIS 60606-1287, a certain Mortgage dated APRIL 30, 1999, made and executed by TOMASZ OSOLKOWSKI AND KATARZYNA KLIMAS-OSOLKOWSKI, HUSBAND AND WIFE

to and in favor of MONEY GUARD FINANCIAL, INC. upon the following described property situated in COOK County, State of Illinois.
SEE ATTACHED LEGAL DESCRIPTION.

Property Address: 843 W. ADAMS STREET UNIT #710, CHICAGO, ILLINOIS 60607-
such Mortgage having been given to secure payment of Two Hundred Thirty Nine Thousand Four Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 99457869) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Being re-recorded to correct assignee

CANADA OFFICE
Dianne Trautt



BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 30, 1999

Witness _____

COLE TAYLOR BANK

Witness _____

By: Tom Pisapia
TOM PISAPIA
SR. VICE PRESIDENT

Attest _____

09107389

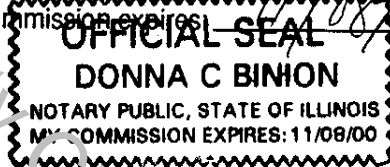
Seal:

STATE OF .IL
COUNTY OF COCK

I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SR. VICE PRESIDENT of
COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and seal, 5-19-99

Donna C Binion
Notary Public

My commission expires 11/08/00



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007802785 DB
STREET ADDRESS: 843 W. ADAMS STREET

UNIT #710

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-17-221-010-0000

09107989

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 710 IN THE OLYMPIA LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 (EXCEPT THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08050503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P1-17/3 AND S710, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08050503.

99926384

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