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Recording Requested/Prepared By:
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Doc#: 0910703049 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/17/2009 02:43 PM Pg: 1 of 3

When Recorded Return To:
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RELEASE OF MORTGAGE

LOAN #: 1600500164-1 "Salvatore Baldassano" Cook County Recorder, Illinois

Dated: March 18, 2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PARK NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** does hereby certify that a certain mortgage executed by **PARK NATIONAL BANK, SUCCESSOR TRUSTEE TO COSMOPOLITAN BANK AND TRUST, NOT PERSONALLY, BUT SOLELY AS TRUSTEE UNDER THE PROVISION OF A TRUST AGREEMENT DATED 03/18/1994 AND KNOWN AS TRUST NO. 30108, WHOSE ADDRESS IS 801 N. CLARK STREET, CHICAGO, IL 60610** to **PARK NATIONAL BANK** dated **12/18/2006** calling for the original principal sum of dollars (**\$375,000.00**), and recorded on **DECEMBER 20, 2006** in Mortgage Record , page and/or instrument # **0635435315**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$375,000.00**
Tax Parcel ID: **17-19-421-040-0000**
Property Address: **2018 S. Ashland Avenue, Chicago, IL 60608**

Legal and/or Assignment: **LOT 3 AND 4 IN RESUBDIVISION OF LOTS 1 TO 11 AND LOTS 48 AND 49 IN STINSON'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 49 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **18th** day of **March, 2009**.

SV
11-11

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LOAN #: 1600500164-1 "Salvatore Baldassano" Cook County Recorder, Illinois

Dated: March 18, 2009

PARK NATIONAL BANK, A NATIONAL BANKING ASSOCIATION

By: _____

**KENNETH O'MALLEY
ASSISTANT VICE PRESIDENT**

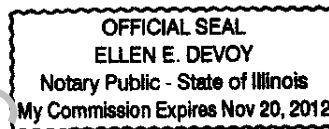
State of **ILLINOIS**
County of **COOK**

On **March 18, 2009**, before me, **Ellen E. Devoy** a Notary Public in and for the county of **COOK** in the state of **Illinois**, personally appeared **Kenneth O'Malley, ASSISTANT VICE PRESIDENT of PARK NATIONAL BANK, A NATIONAL BANKING ASSOCIATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Ellen E. Devoy

Notary Public
Ellen E. Devoy



(This area is for notarial seal)

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SALVATORE BALDASSANO
1600500164-1

Exhibit A

ADDITIONAL DOCUMENT TO BE RELEASED:

ASSIGNMENT OF RENTS DATED DECEMBER 18, 2006 AND RECORDED ON DECEMBER 20,
2006 AS DOCUMENT NO. 0635435316

Property of Cook County Clerk's Office