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Doc#: 0910705108 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/17/2009 11:34 AM Pg: 1 of 3

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After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
415780049534

Prepared by:

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0806018026, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase, its successors and assigns, executed by Brannon Lambert, Dawn Marsillo, being dated the 9th day of April, 2009, in an amount not to exceed \$413,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. *0910705107*

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 24th day of March, 2009.

By: *Pamela K Yinko*
Pamela K Yinko, AVP

BOX 334 CTT

3/28

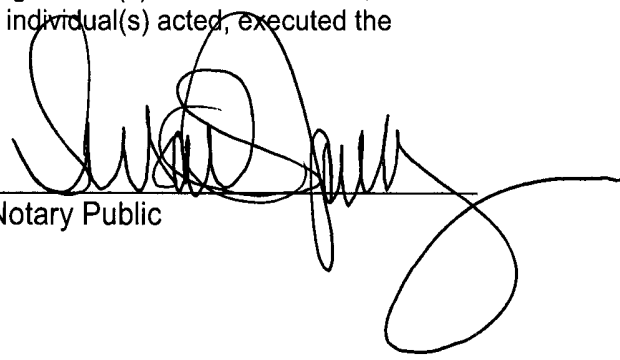
Gene Moore JPMorgan Chase

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 24th day of March, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Pamela K Yinko, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: March 10, 2013 Notary Public



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008469047 NA
STREET ADDRESS: 2011 N. HOYNE AVEVNUE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-31-139-056-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF THE WEST 42.20 FEET EXCEPTING THEREFROM THE SOUTH 99.70 FEET THEREOF THE FOLLOWING DESCRIBED TRACT:

LOTS 5, 6, 7, 8 AND 9 IN BLOCK 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ARMITAGE PARK TOWNHOUSES RECORDED JUNE 12, 1998 AS DOCUMENT 98497681 FOR INGRESS AND EGRESS.