Doc#. 0910708081 fee: \$48.00 UNOFFIC Att : 04/7/2019 09 18 AM Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

MICHAEL P DUNNE, EMMA E DUNNE 350 W Dickens Ave Apt 1 Chicago IL 60614

SUBMITTED BY: Jessica Larsen

DOCID 0001842829972005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL P DUNNF, F.MMA E DUNNE

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0823805122 Date of Note: 06/26/2008 Original Recording Date: 08/25/2008

Property Address: 350 W DICKENS AVE NO 1 CHICAGO, IL 60614

Legal Description: Lot N/A Block N/A Township N/A

UNIT 1 IN THE VICTORIAN CONDOMINIUM, AS 17: LINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 31 IN SAMUEL B. CHASE'S SUBDIVISION OF BLOCK 20 IN THE CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, R INGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A 10 THE DECLARATION RECORDED AS DOCUMENT 2488 1080; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin #: 14-33-205-062-1002

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/15/2009.

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 04/15/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 1908 N. 200 E. SLUTE 116 LOGAN, 8T 84041 COMMISSION 574584 EXP. RUN 65, 2812 STATE OF LITAR

Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache