Doc#. 0910708092 fee: \$48.00 UNOFFIC Att: 04/7/2009 09 19 AM Pg: 1 of 1 Cock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

ALICIA MORENO 12218 S 44th P1 Alsip IL 60803

SUBMITTED BY: Jessica Larsen

DOCID 0001738322962005N

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALICIA MORENO

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0733040118 Date of Note: 10/30/2007

Property Address: 12218 S 44TH PLACE ALSIP, IL 00303 Legal Description: Lot N/A Block N/A Township N/A

LOT 35 OF TRUMBLES SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 24-27-107-012-0000

County: Cook County, State of IL

Original Recording Date: 11/26/2007

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/15/2009. Six Clarks

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 04/15/2009 by Lyndi Smith, Assistant Secretary of Marigage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NGYAHY PUBLIC JESSICA LARSEN 1908 N. 200 E. SLUTE 118 LOCIAN, UT 84341 COMMISSION 574584 FXP JUN 85, 2812 STATE OF UTAH

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache