

PREPARED BY:

ReconTrust Company
2575 W. Chandler Blvd.
Mail Stop: CHDLR-C-88
Chandler AZ 85224

WHEN RECORDED MAIL TO:

ALEXANDER P CAMBOURIS
353 Lambert Dr Unit D2
Schaumburg IL 60193

SUBMITTED BY: Jessica Larsen

DOCID_0001861005952005N

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALEXANDER P CAMBOURIS
Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0827626154 Date of Note: 09/29/2008 Original Recording Date: 10/02/2008
Property Address: 353 LAMBERT DRIVE UNIT #D2 SCHAUMBURG, IL 60193

Legal Description: Lot N/A Block N/A Township N/A
UNIT NUMBER 1-4-17-R-D-2 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED ON SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL" WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TURST AGREEMENT DATED JUNE 1, 1977 AND KNOWN AS TRUST 22502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24383272; TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AND IN ACCORDANCE WITH AMENDED DECLARATIONS, TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G1-5-18-L-D-2 AS SET FORTH ON SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

Pin #: 07-22-402-045-1128 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/15/2009.

Mortgage Electronic Registration Systems, Inc.

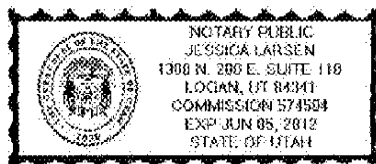


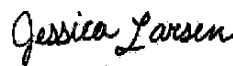
By: Lyndi Smith
Title: Assistant Secretary

State of UT }
City/County of Cache }

This instrument was acknowledged before me on 04/15/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.





Notary Public: Jessica Larsen
My Commission Expires:
06/05/2012
Resides in: Cache