Doc#. 0910708210 fee: \$48.00 UNOFFIC Att : 04/7/2019 2 18 PM/Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

HARSH K SHROFF, BHAVISHA H SHROFF 1134 Ashley Ln Inverness IL 60010

SUBMITTED BY: Jessica Larsen

DOCID 0001921289582005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HARSH K SHROFF, 3HAVISHA H SHROFF Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc. Original Instrument No: 0815456031 Date of Note: 04/30/2008

Property Address: 1134 ASHLEY LANE INVERNESS. IL 60010

Legal Description: Lot N/A Block N/A Township N/A

UNIT NO. 172 IN CREEKSIDE AT THE ESTATES OF INVERNESS RIDGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF, IN THE ESTATES AT INVERNESS RIDGE-UNIT 2, BEIL'G A SUBDIVISION OF THE PART OF THE WEST HALF OF SECTION 24, TOWNSHIP 42 NROTH, RANGE 9 EAST OF 1 HD THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 18, 2004, AS DOCUMENT NO. 0423119002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMETS, ALL IN COOK COUNTY, ILLINOIS.

Pin #: 01-24-100-046-1014 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in this date of 04/16/2009. This Office

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 04/16/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC JESSICA LARSEN 1908 N. 200 E. SLUTE 116 LOGAN, OT 94091 COMMISSION 574584 EXP. RUN 65, 2812 STATE OF LITAR

Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

Original Recording Date: 06/02/2008

06/05/2012 Resides in: Cache