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Doc#: 0910715018 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/17/2009 09:16 AM Pg: 1 of 5

THIS DOCUMENT PREPARED BY AND
UPON RECORDATION RETURN TO:
VANESSA ORTA, ESQ.
ANDERSON, McCOY & ORTA, P.C.
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Oklahoma City, Oklahoma 73102
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AMO ID: 1919.071
Loan/File Name: Village Green
Custodian ID: 772001C3
Cook County, Illinois

**ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT
AND
ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

KNOW THAT

WELLS FARGO BANK, N.A., SUCCESSOR-BY-MERGER TO WELLS FARGO BANK MINNESOTA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF FIRST UNION NATIONAL BANK COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2001-C3, having an address at 1055 10th Avenue SE, Minneapolis, MN 55414 ("Assignor"),

For valuable consideration given by:

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF FIRST UNION NATIONAL BANK COMMERCIAL MORTGAGE TRUST, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2001-C3, having an address at 209 South LaSalle Street, Suite 300, Chicago, IL, 60604 ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Agreement, all of Assignor's right, title and interest, of any kind whatsoever, in and to the subject note(s) and loan documents, and including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

SA
SY
PS
SU
MW
AA

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MORTGAGE AND SECURITY AGREEMENT (as same may have been amended) by A & T Village Green, L.L.C., an Illinois limited liability company ("Borrower"), to FIRST UNION NATIONAL BANK, a national banking association ("Lender"), and recorded May 2, 2001, as Instrument Number 0010363096, in Book 1912, Page 229, in the Real Estate Records pertaining to the land situated in the State of Illinois, County of Cook ("Real Estate Records");

ASSIGNMENT OF LEASES AND RENTS (as same may have been amended) by Borrower to Lender, and recorded May 2, 2001, as Instrument Number 0010363097, in Book 1912, Page 230, in the Real Estate Records;

the foregoing instrument(s) assigned to Assignor by Assignment instrument recorded September 26, 2002, as Instrument Number 0021058780, in Book 1976, Page 0292, in the Real Estate Records;

covering the property described on EXHIBIT "A" attached hereto and made a part hereof;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of
January 1, 2009.

(The remainder of this page has been intentionally left blank.)

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BETWEEN ELEVATION 695 USGS DATUM AND ELEVATION 711.75 FEET USGS DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 4 IN BLOCK 24 IN THE TOWN OF DUNTON BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 29; THENCE NORTH 89 DEGREES 21 MINUTES 26 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 24, 151.75 FEET; THENCE NORTH 00 DEGREES 38 MINUTES 34 SECONDS EAST, 265.17 FEET TO THE NORTH LINE OF SAID BLOCK 24; THENCE SOUTH 89 DEGREES 21 MINUTES 53 SECONDS EAST ALONG THE NORTH LINE OF SAID BLOCK 24, 150.11 FEET TO THE NORTHEAST CORNER OF LOT 1 IN SAID BLOCK 24; THENCE SOUTH 00 DEGREES 17 MINUTES 22 SECONDS WEST ALONG THE EAST LINE OF SAID BLOCK 24, 265.20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS::

EXCEPTION NO. 1: COMMENCING AT THE SOUTHEAST CORNER OF LOT 4 IN BLOCK 24 IN THE TOWN OF DUNTON, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 29; THENCE NORTH 89 DEGREES 21 MINUTES 26 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 24, 151.75 FEET; THENCE NORTH 00 DEGREES 38 MINUTES 34 SECONDS EAST, 63.16 FEET; THENCE SOUTH 89 DEGREES 29 MINUTES 00 SECONDS EAST, 21.78 FEET TO THE INTERIOR FACE OF VAIL AVENUE CONDOMINIUM; THENCE (THE NEXT 13 COURSES WILL BE PERPENDICULAR TO PRECEDING COURSE, AND ALONG THE FACE OF WALL) NORTHERLY 19.00 FEET; THENCE EASTERLY 79.09 FEET; THENCE SOUTHERLY 19.63 FEET; THENCE WESTERLY 21.00 FEET; THENCE SOUTHERLY 19.33 FEET; THENCE WESTERLY 7.67 FEET; THENCE NORTHERLY 13.50 FEET; THENCE WESTERLY 54.17 FEET; THENCE SOUTHERLY 0.83 FEET; THENCE WESTERLY 4.97 FEET; THENCE NORTHERLY 6.06 FEET; THENCE EASTERLY 10.69 FEET; THENCE NORTHERLY 1.23 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

AND EXCEPT THAT PART THEREOF, DESCRIBED AS FOLLOWS:

EXCEPTION NO. 2: COMMENCING AT THE SOUTHEAST CORNER OF LOT 4 IN BUILDING LINE 24 IN THE TOWN OF DUNTON BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 29; THENCE NORTH 00 DEGREES 17 MINUTES 22 EAST 130.93 FEET ALONG THE WEST LINE OF SAID BLOCK 24; THENCE NORTH 89 DEGREES 29 MINUTES 00 SECONDS WEST, 52.35 FEET TO THE INTERIOR FACE OF VAIL AVENUE CONDOMINIUM AND THE POINT OF BEGINNING; THENCE (THE NEXT 33 COURSES WILL BE PERPENDICULAR TO PRECEDING COURSE, AND ALONG THE FACE OF WALL), SOUTHERLY 6.40 FEET; THENCE WESTERLY 10.00 FEET; THENCE SOUTHERLY 1.28 FEET; THENCE WESTERLY 36.21 FEET; THENCE SOUTHERLY 1.28 FEET; THENCE WESTERLY 36.21 FEET; THENCE SOUTHERLY 5.37 FEET; THENCE WESTERLY 31.44 FEET; THENCE NORTHERLY 42.63 FEET; THENCE EASTERLY 3.14 FEET; THENCE NORTHERLY 22.31 FEET; THENCE EASTERLY 29.23 FEET; THENCE NORTHERLY 18.92 FEET; THENCE WESTERLY 23.17 FEET; THENCE SOUTHERLY 0.50 FEET; THENCE WESTERLY 15.19 FEET; THENCE NORTHERLY 17.26 FEET; THENCE EASTERLY 44.35

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LEGAL DESCRIPTION:

FEET; THENCE SOUTHERLY 4.41 FEET; THENCE EASTERLY 4.08 FEET; THENCE SOUTHERLY 7.29 FEET; THENCE EASTERLY 6.50 FEET; THENCE NORTHERLY 13.17 FEET; THENCE EASTERLY 7.67 FEET; THENCE SOUTHERLY 18.99 FEET; THENCE WESTERLY 19.25 FEET; THENCE SOUTHERLY 17.08 FEET; THENCE WESTERLY 6.07 FEET; THENCE SOUTHERLY 3.74 FEET; THENCE EASTERLY 6.07 FEET; THENCE SOUTHERLY 3.42 FEET; THENCE EASTERLY 31.98 FEET; THENCE NORTHERLY 0.67 FEET; THENCE EASTERLY 8.10 FEET; THENCE SOUTHERLY 16.48 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EAST 37 FEET OF LOTS 7 AND 8 IN BLOCK 26 IN THE TOWN OF DUNTON, IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: CROSS EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AGREEMENT RECORDED JULY 31, 2000 AS DOCUMENT 00577251, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 44 NORTH VAIL & 17 WEST CAMPBELL S
ARLINGTON HEIGHTS, IL 60005