

**ORIGINAL CONTRACTOR'S  
CLAIM FOR LIEN**



Doc#: 0910718080 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/17/2009 03:04 PM Pg: 1 of 3

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25.

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

W/M ROOFING & MASONRY

WUTSIECH MAZUR

v.

PARK DEVELOPMENT

(The Above Space For Recorder's Use Only)

THE CLAIMANT W/M ROOFING & MASONRY

of 7501-W-CARMEN HENRIOT HTS County of COOK State of ILL

hereby file a Claim for Lien against PARK DEVELOPMENT

of COOK County, of the State of Illinois, and state \_\_\_\_\_;

THAT on the 1st day of OCTOBER 2008, said

PARK DEVELOPMENT was the owner of the following described land, to wit:

4718-4724 - N BERNARD ST CHICAGO ILL 60625

26 UNIT CONDOMINIUM UNIT - 4718-2E

in Section \_\_\_\_\_, Township JEFFERSON, Range \_\_\_\_\_, County of \_\_\_\_\_  
State of Illinois.

Permanent Index Number (PIN): 13-14-202-036-1004

THAT on the 1st day of OCTOBER 2008 the

Claimant \_\_\_\_\_ made a contract with said owner (1) PARK DEVELOPMENT

TO DO TUCKPOINTING REPAIR TO THE TOP INTERIOR

(2) to PARAPET WALLS + INSTALL MISSING COPING TILE

+ INSTALL WATER PROOFING SOLUTION TO IT

for the building (3) 4718-24-N-BERNARD erected on said land for the sum of

\$ 4,000- and on the 21st day of OCTOBER 2008

completed thereunder (4) THE TUCKPOINTING AND

MASONRY RESTORATION

# UNOFFICIAL COPY

Original Contractor's Claim for Lien

- (1) If contract made with other than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract."
- (2) State what was to be done (3) "being," or "to be," as the case may be.
- (4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of \$ \_\_\_\_\_, as set forth in an account thereof herewith filed and made part hereof, marked Exhibit \_\_\_\_\_ as the case may be.

\* THAT the claimant \_\_\_\_\_ did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$ \_\_\_\_\_ at the special instance and request of said

as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit \_\_\_\_\_ and completed same on the \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

THAT said owner \_\_\_\_\_ entitled to credits on account thereof, as follows, to wit: \_\_\_\_\_

leaving due, unpaid and owing to the Claimant \_\_\_\_\_ on account thereof, after allowing all credits, the balance of \$ 4000<sup>00</sup> for which, with interest, the Claimant \_\_\_\_\_ claim \_\_\_\_\_ a lien on said land and improvements.

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

THE AFFIANT WOJCIECH MAZUR

being first duly sworn on oath deposes and says, that he is PRESIDENT OF WJM ROOFING & MASONRY  
AND REPRESENTANT OF - 708-867-8155

of the Claimant \_\_\_\_\_; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this 16<sup>th</sup> day of April A.D. 2009



[Signature]  
Notary Public

Mail to:  
Name PARK DEVELOPMENT  
Address 4718-24-N BERNARD  
City CHICAGO 60634

This instrument prepared by:  
Name WOJCIECH MAZUR  
Address 7501-W- CARMEN  
City HARWOOD HEIGHTS ILL 60706

STREET ADDRESS 4718 N. BERNARD UNIT 2-E  
CITY CHICAGO

TAX NUMBER 13-14-202-036-1004

LEGAL DESCRIPTION

LOTS 32, 33 AND 34 - IN BLOCK 67 IN THE NORTH WEST LAND ASSOCIATION'S  
SUBDIVISIONS OF THE WEST 1/2 OF BLOCKS 22 AND 27 ALSO OF BLOCKS 23, 24 AND 26 IN  
JACKSON'S SUBDIVISIONS OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO BLOCKS 1 AND 8 AND  
BLOCK 2 (EXCEPT THE EAST 1 ACRE THERE OF)  
IN CLARK'S SUBDIVISION OF THE NORTH WEST 1/4  
OF THE NORTH EAST 1/4 OF SECTION 14 TOWNSHIP 40 NORTH, RANGE 13 EAST  
OF THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A"  
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
NUMBER 0723215038; TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

Cook County Clerk's Office