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**ORIGINAL CONTRACTOR'S
CLAIM FOR LIEN**

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Doc#: 0910718083 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/17/2009 03:04 PM Pg: 1 of 3

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

W.M. ROOFING & MASONRY

W.D. JECZ MAZUR

v.

PARK DEVELOPMENT

(The Above Space For Recorder's Use Only)

THE CLAIMANT W.M. ROOFING & MASONRY
of 7501-W-CARMEN HAWOOD HTS County of COOK State of ILL
hereby file a Claim for Lien against PARK DEVELOPMENT
of COOK County, of the State of Illinois, and state;

THAT on the 1st day of OCTOBER 2008, said
PARK DEVELOPMENT was the owner of the following described land, to wit:
4718-4724 - N BERNARD ST CHICAGO ILL 60625
26 UNIT CONDOMINIUM UNIT - 4722-3-E

in Section _____, Township JEFFERSON, Range _____, County of _____
State of Illinois.

Permanent Index Number (PIN): 13-14-202-036-1018

THAT on the 1st day of OCTOBER 2008 the
Claimant made a contract with said owner (1) PARK DEVELOPMENT
TO DO TUCKPOINTING REPAIR TO THE TOP INTERIOR
(2) to PARAPET WALLS + INSTALL MISSING COPING TILE
+ INSTALL WATER PROVING SOLUTION TO IT
for the building (3) 4718-24-N-BERNARD erected on said land for the sum of
\$ 4,000- and on the 21st day of OCTOBER 2008
completed thereunder (4) THE TUCKPOINTING AND
MASONRY RESTORATION

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Original Contractor's Claim for Lien

- (1) If contract made with other than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract."
- (2) State what was to be done (3) "being," or "to be," as the case may be.
- (4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of \$ _____, as set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ as the case may be.

* THAT the claimant _____ did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$ _____ at the special instance and request of said _____ as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ and completed same on the _____ day of _____ 20 _____

THAT said owner _____ entitled to credits on account thereof, as follows, to wit: _____

leaving due, unpaid and owing to the Claimant _____ on account thereof, after allowing all credits, the balance of \$ 4000⁰⁰ for which, with interest, the Claimant _____ claim _____ a lien on said land and improvements.

STATE OF ILLINOIS)
 COUNTY OF COOK) SS.

THE AFFIANT WOJCIECH MAZUR

being first duly sworn on oath deposes and says, that he is PRESIDENT OF W.F. ROOFING & MASONRY
and REPRESENTANT OF 708-867-7155

of the Claimant _____; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this 16th day of April A.D. 2009



Wojciech Mazur

 Notary Public

Mail to:
 Name PARK DEVELOPMENT
 Address 4718-24-N BERNARD
 City CHICAGO 60634

This instrument prepared by:
 Name WOJCIECH MAZUR
 Address 7501 W- CARMEN
 City HARWOOD HEIGHTS ILL 60706

STREET ADDRESS 4721 N BEAUFORT UNIT 3-E
 CITY OF CHICAGO

TAX NUMBER 13-14-202-036-1018

LEGAL DISCRPTION

LOTS 32, 33 AND 34 - IN BLOCK 67 IN THE NORTH WEST LAND ASSOCIATION'S
 SUBDIVISIONS OF THE WEST 1/2 OF BLOCKS 22 AND 27 ALSO OF BLOCKS 23, 24 AND 26 IN
 JACKSON'S SUBDIVISIONS OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH
 RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO BLOCKS 1 AND 8 AND
 BLOCK 2 (EXCEPT THE EAST 1 ACRE THERE OF)
 IN CLARK'S SUBDIVISION OF THE NORTH WEST 1/4
 OF THE NORTH EAST 1/4 OF SECTION 14 TOWNSHIP 40 NORTH, RANGE 13 EAST
 OF THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
 NUMBER 0723215038; TOGETHER WITH ITS UNDIVIDED PERCENTAGE
 INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS