BOX 178

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

(4000669614)

1044663757 [FC100018]



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO:

PIERCE & ASSOCIATES
1 NORTH DEARPORN, # 1300
CHICAGO IL (06)2
PH: (312) 346-2088
ATT: DENIS B. FIERCE



Doc#: 0910733025 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/17/2009 09:24 AM Pg: 1 of 3

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, M.E.R. J., INC., AS NOMINEE FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF 1
located at 2150 NORTH 1ST SIRFET, SAN JOSE CA 95131
hereby grants, assigns, and transfers toM.E.R.S., INC.
<u></u>
located at 150 ALLEGHENY CENTER PITTSBURCH, PA 15212
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 30, 2006 , executed by SERGIO
HERNANDEZ, UNMARRIED
to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
and recorded on APRIL 3, 2006 , in liber/cabinet at page(s)
drawer document/instrument no. 0609340066 microfil
number pin number 19-13-119-018-0000
in the plat of (COOK) Count
Illinois described hereinafter as follows:
LOT 29 AMD LOT 28 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 1 IN WINNEBAGO SUBDIVISION
OF BLOCK 3 IN MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Property Address: 5749 S WHIPPLE ST CHICAGO IL 60629

J=HL8110108AI.s.20786

P=S.002.00012.130

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Loan No. (4000669614) 104 6375; (ECLA018] COPY

Together with the note or notes therein money due and to become due thereon with or to accrue under said Real Estate Morte	h interest, and all rights accrued
Dated APRIL 7, 2009 , but effe	
M.E.R.S., INC., DIVISI	AS NOMINEE FOR FIRST FRANKLIN A ON OF NAT. CITY BANK OF IN
BY W	Ç
VICKIE SORG ASST SECRET	ARY FOR ASSIGNMENTS
IIBBT BBGRBT	
BY	
STATE OF IDAHO	
COUNTY OF BONNEVILLE	
()/	
on APRIL 7, 2009, before me MELIS.	
appeared VICKIE SORG personally known to me (or proved to	and me on the basis of satisfactory
appeared VICKIE SORG personally known to me (or proved to evidence) to be the person(s) who execut ASST SECRETARY FOR ASSIGNMENTS	and
appeared VICKIE SORG personally known to me (or proved to evidence) to be the person(s) who execut ASST SECRETARY FOR ASSIGNMENTS and	and me on the basis of satisfactory ed the within instrument as
appeared VICKIE SORG personally known to me (or proved to evidence) to be the person(s) who execut ASST SECRETARY FOR ASSIGNMENTS	and
appeared VICKIE SORG personally known to me (or proved to evidence) to be the person(s) who execut ASST SECRETARY FOR ASSIGNMENTS and executed it.	and
appeared VICKIE SORG personally known to me (or proved to evidence) to be the person(s) who execut ASST SECRETARY FOR ASSIGNMENTS and	and
appeared VICKIE SORG personally known to me (or proved to evidence) to be the person(s) who execut ASST SECRETARY FOR ASSIGNMENTS and executed it. MELISSA HIVELY (COMMISSION EXP. 07-28-1	and
appeared VICKIE SORG personally known to me (or proved to evidence) to be the person(s) who execut. ASST SECRETARY FOR ASSIGNMENTS and executed it. MELISSA HIVELY (COMMISSION EXP. 07-28-1 Notary public MELISSA HIVELY NOTARY PUBLIC	and
appeared VICKIE SORG personally known to me (or proved to evidence) to be the person(s) who execut ASST SECRETARY FOR ASSIGNMENTS and executed it. MELISSA HIVELY (COMMISSION EXP. 07-28-1 Notary public	and
appeared VICKIE SORG personally known to me (or proved to evidence) to be the person(s) who execut. ASST SECRETARY FOR ASSIGNMENTS and executed it. MELISSA HIVELY (COMMISSION EXP. 07-28-1 Notary public MELISSA HIVELY NOTARY PUBLIC	and me on the basis of satisfactory ed the within instrument as and acknowledged to me the corporation

P=S.002.00012.130 C=s.004.0530 (NMRI.IL)

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J=HL8110108AI.s.20786

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 29 AND LOT 28 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 1 IN WINNEBAGO SUBDIVISION OF BLOCK 3 IN MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 19-13-119-018-0000

Commonly known as:

IERCE ASSOCIATES attorneys for Plaintiff Phirteenth Floor
1 North Dearborn Chicago, Illinois 60602
PA0827715