UNOFFICIAL COPY

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0910734021 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/17/2009 09:05 AM Pg: 1 of 2



## SATISFACTION

WASHINGTON MUTUAL - JUIENT 156 #:0688035112 "RUBIN" Lender ID:F75/848/1698293476 Cook, Illinois PIF: 03/26/2009 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by JOANNE RUBIN AND PHILLIP GOTTESMAN AS JOINT TEN/ NTS, originally to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 02/28/2005 Recorded: 03/14/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0507350016, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NUMBER 1215-2A IN THE LUNT COURT CONDO JINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14 AND 15 IN W.D. PRESTONS SUBDIVISION OF BLOCK 4,9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SUVEY IS ATTACHED AS EXBIT :A: TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25246455, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTRECT IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 11321140311002

Property Address: 1215 LUNT AVE UNIT 2A, CHICAGO, IL 60626

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the lore; oing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA

On April 3rd, 2009

Jocelyn Tate, Lien Release Assistant Secretary

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## **UNOFFICIAL CC**

STATE OF Florida **COUNTY OF Duval** 

The foregoing instrument was acknowledged before me this 3rd day of April, 2009 by Jocelyn Tate as Lien Release Assistant Secretary for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA.

Personally Known \_\_\_X \_\_\_ Or Produced Identification \_\_\_\_\_Type of Identification Produced.

WITNESS my hand and official seal,

Notary Expires:



(This area for notarial seal)

CNIGHT, . POR COOK COUNTY CLORES OFFICE Prepared By: BCITIF KNIGHT, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937