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Doc#: 0910735134 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/17/2009 12:09 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
415780034077

Prepared by: Yan hu

SUBORDINATION OF MORTGAGE

20101611F

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0717750006, at Volume/Book/Real , Image/Page , Recorder's Office, cook County, Illinois, upon the following premises to wit:

CTI 846057

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF. 0910735133

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan chase, its successors and assigns, executed by MARGARET R. AYLESWORTH AS TRUSTEE OF THE MARGARET R. AYLESWORTH REVOCABLE TRUST DATED AUGUST 28, 2008, being dated the 6TH day of MARCH, 2009, in an amount not to exceed \$396,000.00 and recorded in Official Record Volume _____, Page _____ Recorder's Office, cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan chase, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 31st day of March, 2009.

By: Jennifer A Burton
Jennifer A Burton, AVP

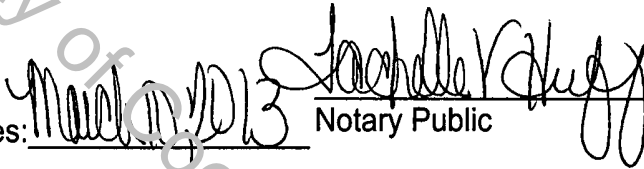
BOX 333-CTI

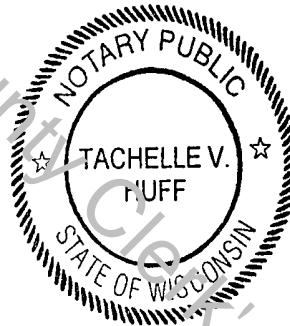
3/31/09

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 31st day of March, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Jennifer A Burton, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: March 31, 2013  Notary Public



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008466037 SK
STREET ADDRESS: 19 OVERLOOK DRIVE
CITY: GOLF COUNTY: COOK
TAX NUMBER: 10-07-401-010-0000

LEGAL DESCRIPTION:

LOT 2 AND THE WEST 33 FEET OF LOT 1 IN ZANDERS RESUBDIVISION OF LOTS 27 TO 34 AND VACATED DOVER STREET BETWEEN LOTS 28, 29 AND THE NORTH 1/2 OF VACATED ALLEY SOUTH OF AND SOUTHWEST OF LOTS 29 TO 34 INCLUSIVE OF GOLF BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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