

UNOFFICIAL COPY 09108494

9242/0024 89 001 Page 1 of 2
1999-11-24 10:33:44
Cook County Recorder 23.50



Recording Requested By
THE MONEY STORE

And When Recorded Mail To:
THE MONEY STORE
ATTN: Doc Recording/Lien Rls
P O Box 13309
Sacramento, CA 95815-3309

Loan#: 0073844870 RLS#: 299251

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: WILMA MARSHALL

Original Mortgagee: E.M. DEVELOPMENT CO. INC.

Mortgage Dated: JULY 02, 1997
Recorded on: DECEMBER 02, 1997
as Instrument No. 97902212 in Book No. --- at Page No. ---

Property Address: 2125 W 72ND PL CHICAGO IL 60636-

County of COOK, State of ILLINOIS

PIN# 20-30-113-010

Legal Description: LOT 11 IN BLOCK 6 IN HERRON'S SUBDIVISION OF 50 ACRES IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1889 AS DOCUMENT NUMBER 1176672 AND TO CORRECTED PLAT OF BLOCKS 2,4,5 AND 6 THEREOF RECORDED AUGUST 4, 1892 AS DOCUMENT NUMBER 1722756, IN SAID SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON

NOV 0 9 1999

Handwritten notes: 6-4, 1-2, M-n, M-5, JHC

Loan#: 0073844870

RLS#: 299251

Page 2

Beneficiary:
TMS MORTGAGE, INC., DBA THE MONEY STORE

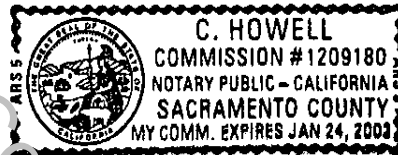
By: *Karen Huff*
(Name, Title): Karen Huff, Ass't Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On NOV 09 1999 before me, C. Howell, personally appeared Karen Huff, Ass't Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

C. Howell
(Notary Name): C. Howell



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PREPARED BY: THE MONEY STORE: ATTN: Doc Recording, Lien Rls
P O Box 13309
Sacramento, CA 95813-3309
Sandie L. Longs

COOK County Clerk's Office

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97470025 89 001 Page 1 of 2

1999-11-24 10:34:27

Cook County Recorder

23.50



09108495

Recording Requested By:
THE MONEY STORE

And When Recorded Mail To:
THE MONEY STORE

ATTN: Doc Recording/Lien Rls
P O Box 13309
Sacramento, CA 95815-3309

Loan#: 0083848051 RLS#: 298817

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MELODIE PETERS

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE

Mortgage Dated: JULY 01, 1999

Recorded on: JULY 09, 1999

as Instrument No. 99658677 in Book No. --- at Page No. ---

Property Address: 16342 INGLESIDE AVENU SOUTH HOLLA IL 60473-

County of COOK, State of ILLINOIS

PIN# 29-23-107-041

Legal Description: LOT 41 IN BLOCK 6 IN CHAPMAN'S TULIP TERRACE BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1957 AS DOC. 16866519, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOV 09 1999.

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An
Mrs
Jife

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Loan#: 0083848051
RLS#: 298817
Page 2

Beneficiary:
TMS MORTGAGE INC. DBA THE MONEY STORE

By: *Karen Huff*
(Name, Title): **Karen Huff, Ass't Vice President**

State of CALIFORNIA }
County of SACRAMENTO } ss.

On NOV 09 1990 before me, C. Howell, personally appeared Karen Huff, Ass't Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

C. Howell
(Notary Name): C. Howell



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PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/Lien Rls
P O Box 13309
Sacramento, CA 95813-3309
Hau V. Nguyen

COOK County Clerk's Office