RELEASE OF MORTUGENOFFICIAL C 94/0017 82 001 Page 1 of 3
TRUST BY CORPORATION 1999-11-24 11:08:29
(ILLINOIS) Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Commercial Mortgage, Security Agreement and Fixture Filing hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Juan Gonzalez & Beatriz Gonzalez heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Commercial Mortgage, Security Agreement and Fixture Filing, bearing date the 8th day of November, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 90549239, to the premise therein described, situated in the County of Cook, State of Illinois is as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # 19-14-228-037 VOL. 390

COMMONLY KNOWN AS: 5840 South Kedzie, Chicago, Illinois 60629

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these present to be signed by its. VICE PRESIDENT, and attested by its. OFFICER, and its corporate seal to be hereto affixed, this 10th day of November, 1999.

Cole Taylor Bank

By: WWW. VICE DDFSIDENT

ATTEST: XCCOX

DAWN C. FEINER, OFFICER

C/0/4's

*And Modification and/or Extension Agreement dated 12/1/93 rec. #94312674 & Modification of Mortgage dated 12/1/98 rec. # 99225641.

UNOFFICIAL COPY09108687

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, 1L 60459-9904

STATE OF _	ILLINOIS	}	00
COUNTY OF	соок	_}	SS.

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and DAWN C. FEINER personally known to me to be the OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and OFFICER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 10th day of November, 1999.

WHEN RECORDED MAIL TO:

NOTARY ...

OFFICIAL SEAL
ROSEMARY LEWANDOWSKI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. FEB. 19,2000

UNOFFICAL ALERTON OPY 09108587

LOT 228 IN BURR ELLYN, BEING A SUBDIVISION OF BLOCKS 1 TO 5, LOTS 1 TO 16 AND 31 TO 48 IN BLOCK 7 AND LOTS 1 TO 24, 34 TO 38 IN BLOCK 8 IN CONOVER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 19-14-228-037 VOL. 390 COMMON ADDRESS: 5840 SOUTH KEDZIE., CHICAGO, ILLINOIS 60629

Property of Cook County Clark's Office