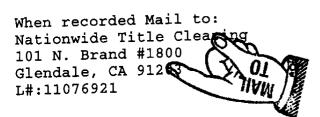
09108152

## UNOFFICIAL C 923 1 001 Page 1 of 197-11-24 13 99-1-24 13:10:51

Cook County Recorder

SATISFACTION MORTGAGE





The undersigned certifies that it is the present owner of a mortgage made by DAVID C REUBEN

SAXON MORTGAGE, INC.

bearing the date 22/08/99 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 99177285 Page 11/a The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 675 WRIGHT AVE جَارِيْ اللهِ كَانِيْ اللهِ

pin#06-19-306-002, VOLUME

**MONICA GARCIA** 

**NOTARY PUBLIC** STATE OF TEXAS My Comm. Exp. 10-7-2002

dated NOVEMBER 9, 1999

CHASE BANK OF TEXAS, N.A., (FKA TEXAS COMMERCE BANK

NATIONAL ASSOCIATION, ) AS CUSTODIAN

JEANIE SCHNETTER

VICE PRESIDENT

STATE OF TEXAS --

COUNTY OF HARRIS

The foregoing instrument was acknowledged before me on NOVEMBER 9, 1999 the VICE PRESIDENT

by JEANIE SCHNEIDER of CHASE BANK OF TEXAS, N.A., (FKA TEXAS COMMERCE BANK NATIONAL ASSOCIATION,) AS CUSTODIAN

on behalf of said CORPORATION.

Notary Public/Commis expires

prepared by:NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

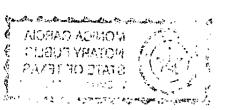


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LOT 12 IN BLOCK 1 IN ELGIN HEIGHTS ADDITION TO ELGIN IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 17, 1891 AS DOCUMENT 1537442, IN BOOK 5 OF PLATS PAGE 5, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office