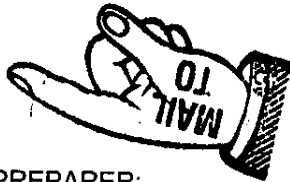


UNOFFICIAL COPY

09108155

9/3/0087 81 001 Page 1 of 2
1999-11-24 13:11:17
Cook County Recorder 23.50

RELEASE DEED
WHEN RECORDED MAIL TO
LUCY R. ALFORD
9155 SOUTH RACINE
CHICAGO, IL 60620



NAME AND ADDRESS OF PREPARER:
THE CIT GROUP/CONSUMER FINANCE, INC.
8000 SAGEMORE DRIVE, SUITE 8202
MARLTON, NJ 08053

Know All Men by These Presents, That THE CIT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto LUCY R. ALFORD AKA LUCY R. THORNTON, A WIDOW, NOT SINCE REMARRIED of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever they may have acquired in through or by a certain Mortgage dated JULY 30, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois AUGUST 8, 1996, as Book N/A Page N/A Document No. 96-607289 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

See Attached Legal

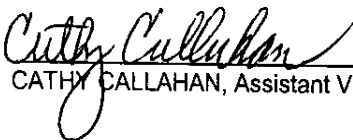
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 25-05-400-019

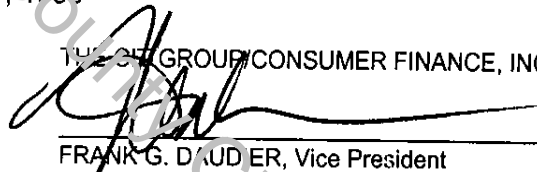
Property Address: 9155 SOUTH RACINE, CHICAGO, ILLINOIS 60620

WITNESS my hand and seal this 12 November, 1999

THE CIT GROUP/CONSUMER FINANCE, INC.


CATHY CALLAHAN, Assistant Vice President

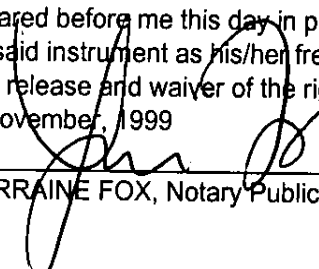
THE CIT GROUP/CONSUMER FINANCE, INC.


FRANK G. DAUDER, Vice President

(corp. seal)

STATE OF NEW JERSEY)
) SS
COUNTY OF BURLINGTON)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CATHY CALLAHAN, Assistant Vice President, Personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal this 12 November, 1999


LORRAINE FOX, Notary Public

My commission expires: 7/05/2001
CIT Account Number: 26968321 MaryBeth Sanok

477 E. BUTTERFIELD RD., SUITE 310
LOMBARD, ILLINOIS 60148

UNOFFICIAL COPY

Nations Title Agency of Illinois, Inc.
246 E. Jansata Blvd. Ste. 300
Lombard, IL 60148

MORTGAGE

09108155
Loan # 2659

96-5984-COOK

THIS MORTGAGE ("Security Instrument") is given on July 30, 1996. The mortgagor is LUCY R. ALFORD AKA LUCY R. THORNTON, A WIDOW, NOT SINCE REMARRIED

("Borrower"). This Security Instrument is given to

MERCANTILE MORTGAGE COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS and whose address is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148

(\$52,500.00) ("Lender"). Borrower owes Lender the principal sum of Fifty-two thousand five hundred and no/100- - - - - Dollars (U.S. \$ 52,500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 5, 2011

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 18 (EXCEPT THE SOUTH 30 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 19 IN ROBERT VOLK'S SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF THAT PART WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #: 25-05-400-019

which has the address of Illinois 60620

9155 SOUTH RACINE, CHICAGO [Street, City];
[Zip Code] ("Property Address");

ILLINOIS-Single Family FNMA/FHLMC UNIFORM
Instrument Form 3014 9/90
Amended 5/91

VMP -6R(IL) (9502)



amount by a certain date, the Note Holder may require me to pay immediately the full amount of principal which has not been paid and all the interest that I owe on that amount. That date must be at least 30 days after the date on which the notice is delivered or mailed to me.

(D) No Waiver by Note Holder

Even if, at a time when I am in default, the Note Holder does not require me to pay immediately in full as described above, the Note Holder will still have the right to do so if I am in default at a later time.

(E) Payment of Note Holder's Costs and Expenses

If the Note Holder has required me to pay immediately in full as described above, the Note Holder will have the right to be paid back by me for all of its costs and expenses in enforcing this Note to the extent not prohibited by applicable law. Those expenses include, for example, reasonable attorneys' fees.

96607289