

# UNOFFICIAL COPY

09109418

GEORGE E. COLE  
LEGAL FORMS

JUNIOR  
MORTGAGE (ILLINOIS)

No. 103  
November 1994

7236/0195 45 001 Page 1 of 3  
1999-11-24 10:59:22  
Cook County Recorder 25.00

For Use With Note Form No. 1447



CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made NOVEMBER 8, 1999, between

MICHELLE C. RILEY, MARRIED TO  
3041 S. MICHIGAN, CHICAGO, ILL 60616  
(No. and Street) (City) (State)

herein referred to as "Mortgagors," and  
BRENDA L. BROWN  
P.O. Box 209118, CHICAGO, IL 60620  
(No. and Street) (City) (State)

herein referred to as "Mortgagee," witnesseth:

THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of TENT THOUSAND THREE HUNDRED <sup>AND</sup> <sub>100</sub> DOLLARS (\$ 10,300.00), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the 1ST

day of DECEMBER, 2010, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at P.O. Box 209118, CHICAGO, IL 60620

NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest herein, situate, lying and being in the CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, to wit:

SEE LEGAL DESCRIPTION ATTACHED

THIS JUNIOR MORTGAGE IS SUBJECT AND SUBORDINATE TO THE MORTGAGE OF LONG BEACH MORTGAGE COMPANY DATED NOVEMBER 8, 1999 IN THE AMOUNT OF \$87,550.00 which, with the property hereinafter described, is referred to herein as the "premises."

Permanent Real Estate Index Number(s): 20-10-314-021-0000

Address(es) of Real Estate:

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

BOX 333-CTT

Wd L. Williams 3083  
#7839427/99077923  
NO ABSTRACT CTC

3ur

# UNOFFICIAL COPY

STREET ADDRESS: 5432-34 SOUTH PRAIRIE UNIT #2 SOUTH

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-10-314-021-0000

## LEGAL DESCRIPTION:

UNIT 2 SOUTH IN PRAIRIE GARDEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 51.25 FEET OF THAT PART OF THE SOUTH 1/2 OF BLOCK 9 LYING EAST OF A LINE DRAWN PARALLEL TO AND 170.83 FEET EAST OF THE EAST LINE OF INDIANA AVENUE AS NOW OPENED IN JENNINGS AND MOFFETT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AT EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED 99883070 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office  
09109418

69109418

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

The name of a record owner is: \_\_\_\_\_

This mortgage consists of four pages. The covenants, conditions and provisions appearing on pages 3 and 4 are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

Witness the hand . . . and seal . . . of Mortgagors the day and year first above written.

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

\_\_\_\_\_  
(SEAL) Michelle Riley (SEAL)  
\_\_\_\_\_  
MICHELLE RILEY  
\_\_\_\_\_  
(SEAL) \_\_\_\_\_ (SEAL)  
\_\_\_\_\_

State of Illinois, County of COOK ss.

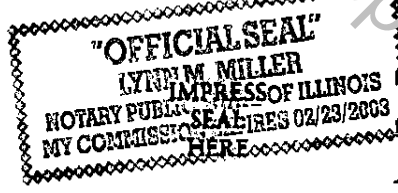
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

MICHELLE RILEY

personally known to me to be the same person whose name IS subscribed

to the foregoing instrument, appeared before me this day in person, and acknowledged that

she signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal, this 8th day of Nov. 19 99

Commission expires \_\_\_\_\_ 19 \_\_\_\_\_  
Lynn M. Miller  
NOTARY PUBLIC

This instrument was prepared by BRENDA L. BROWN  
(Name and Address)

Mail this instrument to BRENDA L. BROWN  
(Name and Address)  
P.O. Box 209118, CHICAGO, IL 60620  
(City) (State) (Zip Code)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_