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92367020145 001 Page 1 of 3
1999-11-24 11:03:24
Cook County Recorder 25.00

PREPARED BY:

JEAN M. REHSE



WHEN RECORDED MAIL TO
(Name, Address, City and State)

USB HOME LENDING
754 N. 4TH STREET, #444
MILWAUKEE, WI 53203

LOAN NO. WH9091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

3a

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC.

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage dated
NOVEMBER 19, 1999, executed by
JEFFREY PETROVSKI, A SINGLE INDIVIDUAL

to INTEGRITY FINANCIAL SERVICES, INC.

a corporation organized under the laws of ILLINOIS
600 ENTERPRISE DR., STE 102, OAK BROOK, IL 60523

and who's principal place of business is

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

COOK County Records.

LEGAL ATTACHED

PROPERTY ADDRESS: 1450 NORTH ASTOR, UNIT 6D, CHICAGO, L 60610

PARCEL IDENTIFICATION NUMBER: 17-03-102-032-1016

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

W/K

10843401

484

Property of Cook County Clerk's Office

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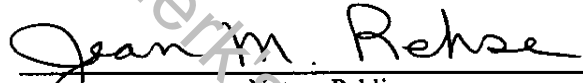
By: ALEX J. HOFFMANN, PRESIDENT
USB HOME LENDING, A DIVISION OF
UNIVERSAL SAVINGS BANK F.A.

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On NOVEMBER 19, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALEX J. HOFFMANN, PRESIDENT
USB HOME LENDING, A DIVISION OF
known to me to be the UNIVERSAL SAVINGS BANK F.A.
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

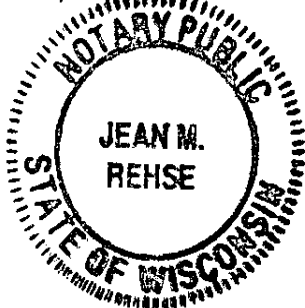

Notary Public
JEAN M. REHSE

My Commission Expires

07/21/02

MILWAUKEE

County, WI



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NO. 6-D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): LOTS 1, 2, 3 AND 4 IN BLOCK 3 IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND FIRST AND SECOND AMENDMENTS TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 15, 1971 AND KNOWN AS TRUST NUMBER 75625 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBERS 21638824, 21827517 AND 22060990 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION, AMENDMENTS TO THE DECLARATION AND SURVEYS)

Property of Cook County Clerk's Office