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0229/0160 11 001 Page 1 of 2
1999-11-24 11:29:20
Cook County Recorder 23.50

Unrec
4210724



This instrument was prepared by:

Monica Durham
AMCORE Mortgage, Inc.
1021 N. Mulford
P.O. Box 1687
Rockford IL 61110-0187

Please return the recorded document to:

GEORGE LEKAS
JOAN MARIE LEKAS
P.O. BOX 3151
SKOKIE IL 60076
0007209

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That ECON MORTGAGE SERVICES ASSIGNED TO AMCORE CONSUMER FINANCE CO., the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE TO: ECON MORTGAGE SERVICES ASSIGNED TO AMCORE CONSUMER FINANCE CO., in the City of ROCKFORD, in the State of IL

EXECUTED BY: GEORGE LEKAS AND JOAN MARIE LEKAS

MORTGAGE DATE: NOVEMBER 1, 1995

RECORDED IN: The Recorder's office of COOK County in the State of Illinois

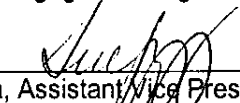
RECORDED ON: NOVEMBER 9, 1995 as DOC NO. 95774823

PIN #: 1014424024

PROPERTY ADDRESS: 8822 BENNETT SKOKIE IL 60076

LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded mortgage or as attached

IN WITNESS WHEREOF, AMCORE Mortgage, Inc., has caused these presents to be signed by its Assistant Vice President, and attested by its Mortgage Banking Officer this day, OCTOBER 04, 1999

Corporate Seal By: 
Sue Gugliuzza, Assistant Vice President


Attest: 
Monica Durham, Mortgage Banking Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

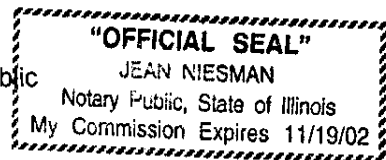
STATE OF ILLINOIS
:SS
COUNTY OF WINNEBAGO

I, Jean Niesman, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Sue Gugliuzza and Monica Durham are personally known to me to be the Assistant Vice President and Mortgage Banking Officer of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Assistant Vice President and Mortgage Banking Officer, they signed and delivered the said instrument of writing as Assistant Vice President and as Mortgage Banking Officer of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on OCTOBER 04, 1999.

Notary Seal 

Notary Public



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LOTS 181 AND 182 IN SWENSON BROS 2ND ADDITION TO COLLEGE HILL ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 5 AND 6 (EXCEPT EAST 660 FEET THEREOF) IN ASSESSORS DIVISION OF SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office