UNOFFICIAL COPY 109705

FMG #: 0007827139

NAME: FRANCISCO GONZALEZ

P/O DATE: 10/29/1999

AFTER RECORDING, FORWARD TO:

SPECIAL AGENCY SERVICES C/O INTERCOUNTY TITLE CO 120 WEST MADISON ST CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:

CARRI L. SAFKA FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 19-01-416-007

RELEASE OF MORTGAGE

THIS CERTIFIES that a cenain mortgage executed by FRANCISCO GONZALEZ A'ND BERTHA

GONZALEZ, HIS WIFE AND *

to FLEET- MORTGAGE COR2dated July 19⁹⁴, and recorded on 07/19/1994 in Mortgage Record _, and or instrument $\#_94629762$.page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit:

*HERIBERTO RODRIGUEZ, AKA HERIBERTO RODPIGUEZ, JR., A BACHELOR

LOT 23 IN BLOCK 3 IN TYRRELL'S SUBDIVISION OF THE WEST 8 3/4 ACRES OF THE NORTH 14 ACRES OF THE SOUTH 42 ACRES OF THE LEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1999-11-24 13:16:46

Cook County Recorder

INTERCOUNTY IIILE CO. OF ILLINOIS 120 WEST MADISON

BOX 97

ABO, ILLINOIS 60602

4517 S CALIFORNIA CHICAGO,, IL 60632

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its groper officers, they being thereto duly authorized, this 15th day of November

FLEET MORTGAGE CORP.

Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (041) Page 1 of 2

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TO SERVICE A CONDUC

্রতি পার্বার একর প্রাণী বিভাগের জন্ম এর চালি কিল্লাল বিভাগের বিশ্বস্থানী এবং স্থানিক প্রাণীর্থী তিন্তু করি সামিল সামিল সামিল বিভাগির সামিল বিভাগের বিশ্বস্থানিক বিশ্বস্থানিক সামিল সামিল সামিল সামিল সামিল স্থ

Property of County Clark's Office

UNOFFICIAL COPY

FMG #: 0007827139

NAME: FRANCISCO GONZALEZ

P/O DATE: 10/29/1999

09109705

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of November

1999 , personally appeared LAURA WILKE

the

MORTGAGE OFFICER

of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

)

Witness my hand and Notarial Seal

My commission expires: 01/20/2002

Or Coop County Clarks Office