43.50



Recording Requested By Creve Coeur Mortgage Associates, Inc. 11525 Olde Cabin Road Creve Coeur, MO 63141

NOTE: After having recorded, this assignment should be kept with the Note and Mortgage hereby assigned

## ASSIGNMENT OF MORTGAGE

LOAN NO.99080203

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ASSOCIATES HOME EQUITY SERVICES

8333 RIDGEPOINTE DR.

IRVING, TX 75063

All beneficial interest under that certain Mortgage dated 08/24/99

MARRIED TO YVONNE D. SMITH

, executed by

**RODNEY SMITH** 

CREVE COEUR MORTC AGE ASSOCIATES, INC. A corporation organized under To

the laws of Missouri.

in the state of

and recorded herewith AV6057 26, 1999 in book

IL

OF NUMBER 99815620

in the office of the recorder of COOK

County,

, describing land therein as:

SLOT 5 IN BLOCK 10 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION GOLF SCLUB SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1/1 INOIS. C/OPTS OFFICE

PIN: 15-10-322-005

PROPERTY ADDRESS: 1808 WASHINGTON MAYWOOD, IL 60153

## **UNOFFICIAL COPY**

09109594

DATED 08/24/99

Thomas J Barr Sr. Vice-President

Creve Coeur Mortgage Associates, Inc.

STATE OF MISSOUR!, COUNTY OF ST. LOUIS

ON 08/24/99 BEFORE ME APPEARID THOMAS J. BARR, TO ME PERSONALLY KNOWN, WHO, BEING BY ME DID DULY SWORN, DID SAY THAT HE IS THE SR. VICE PRESIDENT OF CREVE COEUR MORTGAGE ASSOCIATES, INC. A CORPORATION OF THE STATE OF MISSOURI, AND THAT THE AFFIXED TO THE FOREGOING INSTRUMENT IS THE COMPORATE SEAL OF THE SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED IN ETHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS: AND SAID THOMAS J. BARR ACKNOWLEDGED SAID INSTRUMENT TO BE FREE AND DEED OF SAID CORPORATION.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL IN THE COUNTY OF ST. LOUIS AND THE STATE AFORESAID, THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTAFY PUBLIC

NI COLL ANN PALLISER
NOTARY PULLY C STATE OF MISSOURI
ST. CH \( R \) ES COUNTY
MY COMMISSION \( L \) P. JULY 27,2003