

UNOFFICIAL COPY 09109013

7245/0140 51 001 Page 1 of 3
1999-11-24 14:43:10
Cook County Recorder 25.00



Account# 0001922785

SATISFACTION OF MORTGAGE:

That certain mortgage dated, AUGUST 24 A.D., 1984, made and executed by MAJOR F. HAZELTON AND SHIRLEY A HAZELTON, HIS WIFE as Mortgagor now held by LASALLE BANK, FSB, 4242 North Harlem Avenue, Norridge, Illinois 60634-1283, as mortgagee, recorded on AUGUST 30 1984, and recorded as Document No. 27235665 Book _____, Page _____, COOK County Records, is fully paid, satisfied and discharged. Said Mortgage covers certain real property located in the CITY of CHICAGO, County of COOK State of Illinois,

Tax Identification Number: 20244120301012
Property Address: 6803 S. CRANDON AVE. UNIT 6803-3
CHICAGO, IL 60649
Legal Description: SEE ATTACHED

The undersigned hereby warrants that it has full right and authority to release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated: OCTOBER 22, 1999

Signed and acknowledged
in the presence of:

Pierre Eshaki
PIERRE ESSHAKI
Champa Patel
CHAMPA PATEL

LASALLE BANK, FSB

By: Shirley E Wilkins
SHIRLEY E WILKINS
Its: ASSISTANT Vice President

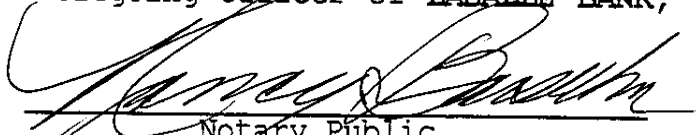
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STATE OF MICHIGAN }
 } ss:
COUNTY OF OAKLAND }

The foregoing instrument was acknowledged before me OCTOBER 22, 1999
by SHIRLEY E WILKINS , the foregoing officer of LASALLE BANK,
FSB., on behalf of said Bank.

NANCY BARSUHN
Notary Public, Oakland County, Michigan
My Commission Expires April 13, 2003

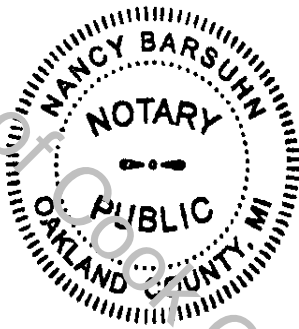

Notary Public

WHEN RECORDED RETURN TO

MAJOR F HAZELTON
6803 S CRANDON 6803-3
CHICAGO, IL 60649

PREPARED BY

Standard Federal Bank
2600 W. Big Beaver Road
Troy, Michigan 48084



Property of Oakland County Clerk's Office

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LOTS 29 AND 30 IN BLOCK 5 IN LAKE SHORE AND JACKSON PARK SUBDIVISION BEING THE EAST 1/2 OF THE WEST 2/3 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25376308 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

27235665

27 235 665

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