

UNOFFICIAL COPY

09109153

924770078 16 001 Page 1 of 3
1999-11-24 11:59:40
Cook County Recorder 25.50



INTERCOUNTY TITLE
SS80(22)
UNIFORM

This form was prepared by: **Saxon Mortgage, Inc.**
4880 Cox Road, Glen Allen, Virginia 23060
Loan Number: 11165602

, address:
, tel. no.: (800) 418-8396

3m

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4880 Cox Road, Glen Allen, Virginia 23060
does hereby grant, sell, assign, transfer and convey (to) the CHASE BANK OF TEXAS, NATIONAL ASSOCIATION
(formerly named TEXAS COMMERCE BANK NATIONAL ASSOCIATION), AS CUSTODIAN
a corporation organized and existing under the laws of the State of Texas (herein "Assignee"),
whose address is 801 W. GREENS ROAD, HOUSTON, TX 77067
a certain Mortgage dated November 15, 1999, made and executed by
Annette Bryant, A Single Woman

09109152

to and in favor of **Saxon Mortgage, Inc.** upon the following described
property situated in Cook County, State of Illinois:
See Schedule A attached hereto and made a part hereof.

Parcel ID#:
Property Address: 101 Lemoyne Parkway, Oak Park, Illinois 60302
such Mortgage having been given to secure payment of (\$ 238,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608) 1 Amended 8/96
Initials: _____

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 15, 1999

Lorna D. Wheatley
Witness Lorna D. Wheatley

Brad Brown
Witness Brad Brown

D Anne Carpenter
Attest D Anne Carpenter, Assistant Secretary

Saxon Mortgage, Inc.

(Assignor)

By: Lynn A. Winfree
(Signature)

Lynn A. Winfree, Assistant Vice President

Seal:

STATE OF Virginia

Henrico County ss:

The foregoing instrument was acknowledged before me this November 15, 1999
Lynn A. Winfree, Assistant Vice President
Saxon Mortgage, Inc.
corporation, on behalf of the corporation.

by
of

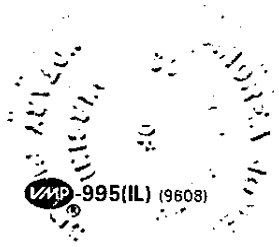
, a Virginia

Andrea Jones

Notary Public Andrea Jones

My Commission expires: September 30, 2001

(NOTARY SEAL)



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3. The land referred to in this Commitment is described as follows:

LOT 1 IN BLOCK 8 IN FAIR OAKS TERRACE BEING A SUBDIVISION OF THE EAST 50 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
PIN 16-05-111-008

INTERCOUNTY TITLE COMPANY
120 WEST MADISON STREET
CHICAGO, IL 60602
(312) 977-2600

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED

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