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Cook County Recorder

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SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

## **RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS, that JUNIOR MORTGAGE FUND L.P. ("Grantor"), as successor in interest to Inland Mortgage Corporation, an Illinois corporation, by various assignments, for and in consideration of the sum of One Dollar (\$1.00) in hand paid, and other good and sufficient considerations, does hereby release, convey and quit claim unto American National Bank and Trust Company of Chicago, not personally but as Trustee under Trust Agreement dated November 19, 1985 and known as Trust Number 66052 ("Mortgagor"), its heirs, regal representatives, successors and assigns, all the right, title, interest, claim or demand whatsoever in and to the following described property which it may have acquired through or under that certain Mortgage dated November 29, 1985 and recorded with the Cook County Recorder of Deeds on December 2, 1985, as Document Number 85303086 and that certain Assignment of Rents dated November 29, 1985 and recorded with the Cook County Recorder of Deeds on December 2, 1985 as Document Number 85303087, both for the purpose securing an Adjustable Rate Note in the original principal amount of Three Thousand One Hundred Dollars (\$2,150.00), the premises herein being released

Unit 5-2E in Brandenberry Park East Condominium, as delineated on survey of the following described parcel of real estate: Lot 1 in Unit 1, Lot 2 in Unit 2, Lot 3 in Unit 3 and Lot 4 in Unit 4 of Brandenberry Park East by Zale, being a subdivision in the Southeast 1/4 of Section 21, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium recorded as Document 25108489 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

P.I.N. 03-21-402-014-1136, Vol. 232

together with all the appurtenances and privileges thereunto belonging or appertaining.

is situated in the County of Cook, State of Illinois and described as follows to wit:

IN WITNESS WHEREOF, Grantor has executed this instrument this 30th day of September, 1999.

JUNIOR MORTGAGE FUND, L.P.

By: Inland Real Estate Investment Corporation, a Delaware corporation, its general partner

BOX 333-CTT

By: Roberto S. Mathing Its: Begin Methodel

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)	
	)	S
<b>COUNTY OF DUPAGE</b>	.)	

I, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Notary S. Notation St. V. P. of Inland Real Estate Investment Corporation, general partner of Junior Mortgage Fund L.P. whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged and swore that s/he signed, sealed and delivered the said instrument as his/her free and voluntary act and deed and the act and deed of the foregoing corporation.

Given under my hand and notarial seal, this 30th day of September, 1999

My commission expires 10/18/03

Notary Public

OFFICIAL SEAL MARY V COOPER

MARY V COOL E...
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/18/03

Property Address: 2420 Brandenberry, #2E, Arlington Heights, Illinois

PREPARED BY:

Samuel A. Orticelli, Esq. The Inland Real Estate Group, Inc. 2901 Butterfield Road Oak Brook, Illinois 60523

AFTER RECORDING RETURN TO:

Terri A. Smalinsky 1662 N. Douglas Arlington Heights, Illinois 60004