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This form was prepared by  
COLE TAYLOR BANK  
address:  
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459  
tel. no: 708-424-9450  
02 90035333

Mail To:

99892993

7832/0228 27 001 Page 1 of 2  
1999-09-21 15:01:44  
Cook County Recorder 23.00

EP 2358 (100)

09109393

9236/0170 45 001 Page 1 of 2  
1999-11-24 10:45:14  
Cook County Recorder 23.00



09109393

Property Clerk's Office

ASSIGNMENT OF MORTGAGE

2

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459  
does hereby grant, sell, assign, transfer and convey, unto NATIONS BANK MORTGAGE CORP., a cor-  
poration organized and existing under the laws of the STATE OF ILLINOIS (herein "Assignee"),  
whose address is 205 PARK CLUB LANE, BUFFALO, NEW YORK 14231-9000, a certain Mortgage,  
dated APRIL 22, 1999, made and executed by  
ERROL MITCHELL AND LAURIE MITCHELL, HUSBAND AND WIFE

D108551

to and in favor of COLE TAYLOR BANK upon the following described property  
situated in COOK County, State of Illinois  
LOT 601 (EXCEPT THE NORTH-FEET) IN KRENN & DATO'S DEMPSTER ST. TERMINAL  
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21,  
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS.

10-21-114-019-0000

Property Address: 8600 HARMS ROAD, SKOKIE, ILLINOIS 60077-

such Mortgage having been given to secure payment of

One Hundred Thirty Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 99395714)  
of the \_\_\_\_\_ Records of COOK County, State of Illinois,  
together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Being re-recorded to current assignee



BOX 333-CTI

DANADA OFFICE  
Maureen Swiecicki

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 22, 1999

Witness \_\_\_\_\_

COLE TAYLOR BANK

Witness \_\_\_\_\_

By: Tom Pisapia  
TOM PISAPIA  
SR. VICE PRESIDENT

Attest  
Seal:

STATE OF ILLINOIS  
COUNTY OF COOK

09109393

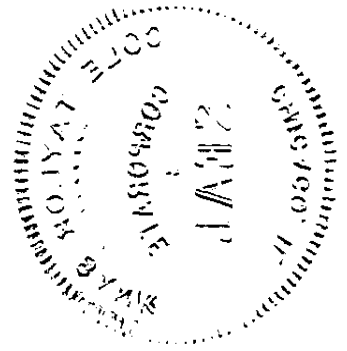
I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
TOM PISAPIA whose name as SR. VICE PRESIDENT of  
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such  
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 5-21-99

Donna C Binion  
Notary Public  
My commission expires: 11/08/10



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Property of Cook County Clerk's Office