IOFFICIAL COPY CERTIFICATE OF RELEA

Date: 04/09/09

Order Number:

1410

008460444

DAVID J. KABANAUGH & ANDREA KAVANAUGH 1. Name of mortgagor(s):

2. Name of original mortgagee:

BANK ONE NA

3. Name of mortgage servicer (if any)

4. Mortgage recording:

Vol.:

or Document No.: 0021233900

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release it ar officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles o interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 24-15-119-073-0000

Common Address: 10612 S KOSTNER AVE, OAK LAWN, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: M. MICHELLE PETRUSHA

Clort's Orgine Address: 8821 WEST 87TH STREET, HICKORY HILLS, ILLINOIS 60457

Telephone No.:

State of Illinois

County of County

/(708) 23**7-3**0**3**0

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on

Prepared by & Return to:

M. MICHELLE PETRUSHA

8821 WEST 87TH STREET

HICKORY HILLS, ILLINOIS 60457

OFFICIAL SEMignature of N tarv) ERIN CACCAMO Notary Public - State of Illinois My Commission Expires Oct 2, 2011

Doc#: 0911041004 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/20/2009 09:32 AM Pg: 1 of 2

BOX 334 CTI

CRTOFRLS 12/03 DGG

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Legal Description:

LOT 5 IN BLACK MURPHY SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office