

# UNOFFICIAL COPY

09110447

Loan #: 8302387

Prepared By: JANICE HEMMING  
COAST SECURITY MORTGAGE INC.  
500 N. STATE COLLEGE SUITE 800  
ORANGE, CALIFORNIA 92668  
And When Recorded Mail To:

2539/0021 87 006 Page 1 of 3  
1999-11-26 10:41:03  
Cook County Recorder 25.50



09110447

COAST SECURITY MORTGAGE  
INC.  
500 NORTH STATE COLLEGE,  
SUITE 800  
ORANGE, CALIFORNIA 92668

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8302387

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FIRST ALLIANCE MORTGAGE COMPANY**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 9, 1997  
executed by KEITH R. SANDERS AND BARBARA A. SANDERS, HIS WIFE, IN JOINT  
TENANCY

to **COAST SECURITY MORTGAGE, INC.,** A CALIFORNIA CORPORATION  
a corporation organized under the laws of the State of CALIFORNIA  
and whose principal place of business is 500 NORTH STATE COLLEGE, SUITE 800, ORANGE, CALIFORNIA  
92668 and recorded as Document No. 97823434, by the County **COOK** Recorder  
of Deeds, State of ILLINOIS described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT  
"A".

P.I.N.: 12-02-217-025

Commonly known as: 1408 SOUTH ASHLAND AVENUE, PARK RIDGE, ILLINOIS 60068

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COAST SECURITY MORTGAGE, A  
CALIFORNIA CORPORATION

*Stephanie Sarver*

By: STEPHANIE SARVER  
Its: SECRETARY

COOK COUNTY  
RECORDER

On \_\_\_\_\_ before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared STEPHANIE SARVER  
known to me to be the SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act  
and deed of said corporation.

Witness:

EUGENE "GENE" MOORE  
SKOKIE OFFICE

Notary Public \_\_\_\_\_  
County,

My commission Expires:



9902517 1 of 1  
BURNET TITLE L.L.C.  
2700 South River Road  
Suite 445-204  
Des Plaines, IL 60018

2550 / RC 3 Pgs R 2

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Property of Cook County Clerk's Office

SEARCHED INDEXED SERIALIZED FILED



CLERK OF COOK COUNTY  
600 NORTH DEARBORN STREET  
CHICAGO, ILLINOIS 60610  
312.600.3000

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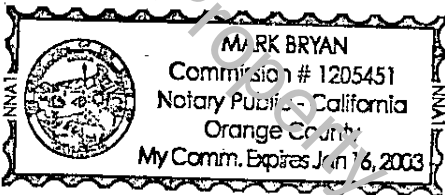
State of CALIFORNIA

County of ORANGE

On \_\_\_\_\_ before me, MARK BRYAN, NOTARY PUBLIC  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared STEPHANIE SARVER  
Name(s) of Signer(s)

personally known to me – OR –  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*[Handwritten Signature]*

Signature of Notary Public

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER  
Top of thumb here

Signer Is Representing: \_\_\_\_\_

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ALTA Commitment  
Schedule C

Property of Cook County Clerk's Office

Lot 8 in Block 2 in McCabe and Son's Park Ridge Crest Subdivision of Lot 3 in Division of 42 acres of land, the west line drawn parallel with the East line thereof and being all of Lot 1 in the Assessor's Division of the North West 1/4 of Section 1 and the East part of Lot 2 in Assessor's Division of the North East 1/4 of Section 2 all in Township 40 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded February 15, 1928 as Document ~~9927835~~ 9927835, in Cook County, Illinois.

The land referred to in this Commitment is described as follows:

PROPERTY DESCRIPTION

SCHEDULE C

Commitment Number: 97101088