

UNOFFICIAL COPY



Doc#: 0911045074 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2009 11:44 AM Pg: 1 of 1

Prepared by and Recorded to: Michelle Zeitner, First National Bank of Omaha, 1620 Dodge St-Stop 8133, Omaha, NE 68197 (402)498-5332

RELEASE OF MORTGAGE

Loan No: 0000355996

The undersigned certifies that it is the present owner of a mortgage executed on **MAY 7TH, 2007** by **MICHAEL D FULLER AND NICOLE M FULLER, HUSBAND AND WIFE** to **CASTLE BANK N A** and recorded in the office of the Recorder of **COOK** County, State of **ILLINOIS**, in Book , Page , or Instrument Number **0715111058** Upon the property situated in said State and County, to wit:

LOT 13 (EXCEPT THE NORTH 12.5 FEET THEREOF) AND THE NORTH 25.0 FEET OF LOT 14 IN BLOCK 10 IN THE SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD COMPANY'S RIGHT OF WAY (EXCEPT THE NORTH 241.56 FEET OF SAID WEST HALF OF THE SOUTHWEST QUARTER) IN COOK COUNTY, ILLINOIS.

PIN: 18-06-315-028-0000
PROPERTY ADDRESS: 230 MILLS STREET, HINSDALE, ILLINOIS 60521

The above mortgage is, with the note accompanying, fully paid, satisfied, and discharged. The Recorder of said county is authorized to enter this Release of Mortgage of record.

DATED: **MARCH 12, 2009**

FIRST NATIONAL BANK OF OMAHA

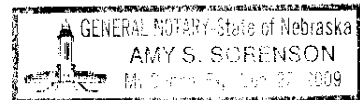
BY: Mel Buchele
MEL BUCHELE, VICE PRESIDENT



STATE OF NEBRASKA)
COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged before me this **12** day of **MARCH** in the year 2009 by Mel Buchele, Vice President of FIRST NATIONAL BANK OF OMAHA on behalf of said CORPORATION.

Amy S Sorenson
Amy S Sorenson, Notary Public
Commission expires 12/22/2009



34
P1
3
MM
JTK