

MAIL TO: Prepared by 12

RECORDING REQUESTED BY, AND WHEN RECORDED MAIL TO:

PROVIDENT FUNDING GROUP
1633 BAYSHORE HIGHWAY, SUITE 155
BURLINGAME, CA 94010



CST 934022 Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PROVIDENT FUNDING ASSOCIATES, L.P. all beneficial interest under that certain Mortgage dated 11/17/1999 executed by JOANNA KAZIMIERSKA, AN UNMARRIED WOMAN AND PATRICK KAZIMIERZ, AN UNMARRIED MAN, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as Instrument No. 09115461 on 11-26-99 in book _____, page _____, of Official Records in the County Recorder's office of COOK County, Illinois and secured by land as described in said Mortgage and commonly known as:

5934 WEST ROSCOE STREET
CHICAGO, IL 60634

COPI # 13-20-412-029

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Deborah Crowder AVP

DEBORAH CROWDER AVP
PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION

COOK COUNTY
RECORDER
LIFE "GENE" MOORE
CLERK'S OFFICE

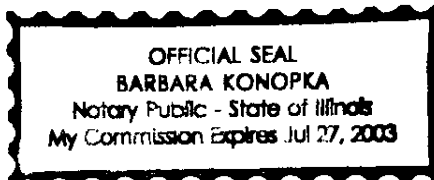
State of ILLINOIS

County of Cook

On 11/16/1999 before me, personally appeared DEBORAH CROWDER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Barbara Konopka



Investor Loan #: 15680511

Loan #: 2309100207

Report: 1129A

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Loan Number: 2309100207

Date: 11/17/99

Property Address: 5934 WEST ROSCOE STREET
CHICAGO, IL 60634

EXHIBIT 'A'

LEGAL DESCRIPTION

LOT 29 IN BLOCK 8 IN AUSTIN GARDENS SUBDIVISION OF THE EAST 20 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN # 13-20-412-029