## **UNOFFICIAL COPY**



Doc#: 0911047044 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/20/2009 08:49 AM Pg: 1 of 2

Mail To
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062-1060

COVER SHEET FOR MISCELLANEOUS, NONSTANDARD DOCUMENT PART OF ASSIGNMENT OF MORE AGE

FS Case # 08.007020

Cook County

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08-007020

Prepared by: Maria Alvarez Ocwen Loan Servicing,LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida, 33409 Phone Number: 561-682-8835

88809 Attorney Code: 00634

## ASSIGNMENT OF MORTGAGE **ILLINOIS**

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 17<sup>TH</sup> day of APRIL 2006 from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for RESMAE MORTGAGE CORPORATION, its successors and assigns, ("Assignor) to CLU SCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF RESMAE ASSET-SACKED PASS-THROUGH CERTIFICATES, SERIES 2006-1 whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: CATALINA ARGUE 12
Mortgagee: MORTGAGE ELECT RONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR RESMAE
MORTGAGE CORPORATION
Amount: \$ 148,800.00
Document Date: AUGUST 22, 2005  Date Recorded: 9/21/05
Document/Instrument/Entry Number: Usi 11242 42
Book/Volume/Docket/Liber: Page/Folio:
PIN: 19-24-226-051-0000
Property Address: 6653 SOUTH WASHTENAW A /F'N/E , CHICAGO , IL
Property more fully described as:

## **LEGAL DESCRIPTION:**

LOT TWENTY-SEVEN (27) (EXCEPT THE NORTH TEF (10) FEET TEN ONE-QUARTER (10 1/4) INCHES) AND THE NORTH SIXTEEN (16) FEET THREE AND THREE-EIGHTS (3 3/8) INCHES OF LOT TWENTY-SIX (26) IN BLOCK FIVE (5) IN AVONDAGE, AN ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST HALF (W 1/2) OF THE NORTH EAST QUARTER (N.E. 1/4) OF SECTION TWENTY-POUR (24), TOWNSHIP THIRTY-RIGHT (38) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD (3RD) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 19TH day of MARCH, 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. **ACTING SOLELY AS NOMINEE FOR** 

RESMAE MORTGAGE CORPORATION

NAME: Scott Anderson, TITLE: Vice President

BY:

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 19TH day of MARCH, 2009, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING-SQLELY AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, on behalf of the bank. He is personally known to/me,

Notary Signature

MERS Ph.#: (888) 679 - 6377 MIN: 100241010009303286

> NOTARY PUBLIC-STATE OF FLORIDA Leticia N. Arias Commission #DD737904 Expires: NOV. 29, 2011 BONDED THRU ATLANTIC BONDING CO., INC