FS File No.: 09-017761

ASSIGNMENT OF REAL ESTATE MORTGAGE Doc#: 0911047066 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 04/20/2009 08:49 AM Pg: 1 of 2

Nominee for Countrywide Home Loans, Inc. has hereby sold, assigned and transferred to Bank of New York as Trustee for the Certificate Holders CWALT, Inc. Alternative Loan Trust 2005-70CB, Mortgage Pass-Through Certificates, Series 2005-70CB its successors and assigns, all right, title and interest in and to a certain mortgage executed by Koi L. Su to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywid & Home Loans, Inc., dated October 19, 2005, and recorded on November 9, 2005 as Locument No. 0531333120, in the State of Illinois, conveying the property known as:

LOT 25 IN BLOCK 2 IN HUBBARDS SUBDIVISION OF COMMISSIONERS DIVISION OF LOT 14 IN BLOCK 24 IN CANAL TRUSTEES' SUBDIVISION OF SOUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2934 South Poplar Avenue, Chicago, IL 60608

Permanent Index No.: 17-29-426-078

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

0911047066 Page: 2 of 2

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned on MAR 2 5 2009 , has
caused this instrument to be executed by Kimberly Dawson and
attested by and its Corporate Seal to be hereunto
affixed.
Mortgage Electronic Registration Systems, Inc., as Nominee
for Countrywide Home Loans, Inc.
By: and Attest:
MY_ALL BACHMAN, 1ST VICE PRESIDENT David Perez, Asst. Vice President
REDALE BACHWINN, 131 VICE PRESIDENT
STATE OF TEXAS)
SS.)
COUNTY OF
1, JORGE VARCAS, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT <u>Kimberly Dawson</u> , the <u>FIRST VICE PRESIDENT</u> respectively of <u>MERS, Inc.</u>
personally known to me to be the same persons whose names are subscribed in
the foregoing instrument, personally appeared before me, and acknowledge that
they signed and delivered the said instrument as their free and voluntary act for
the uses and purposes therein set forth; and that the seal affixed to the foregoing
instrument is the corporate seal of said corporation and that said instrument was
signed and sealed on behalf of said corporation by the authority of its Board of
Directors.
Witness my hand and notarial seal on day of MAR 2 6 2009 . 2009.
Witness my hand and notarial seal on day c?MAR 2 b 2009.
in to the the selection
DIMX (INGUE).
Notary Public in and for said State
My commission expires on MAY 0.5 2010
Prepared by and Mail to: JORGE VARGAS
FISHER AND SHAPIRO, LLC 4201 Lake Cook Road May 5, 2019 May 5, 2019
Northbrook Illinois 60062
(847) 498-9990
(847) 291-3434 FAX
Krh
Cook County Recorder/Box: 254