

# UNOFFICIAL COPY



FS File No.: 09-019112

## ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0911047084 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/20/2009 09:01 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Bank, FSB has hereby sold, assigned and transferred to Countrywide Home Loans Servicing, L.P. its successors and assigns, all right, title and interest in and to a certain mortgage executed by John Headrick to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Bank, FSB, dated October 4, 2007, and recorded on October 23, 2007 as Document No. 0729656001 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT NO. 25V IN SHORELINE TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 9, 10, 11 AND 12 AND THE ACCRETIONS THEREOF IN BLOCK 1 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE EAST LINE OF SHERIDAN ROAD AS NOW LOCATED AND WEST OF THE WEST LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE IN CASE B 84157 AND CASE 57 C 1554 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24559390 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 6301 North Sheridan Road, Unit 25V, Chicago, IL 60660

Permanent Index No.: 14-05-203-011-1377

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on APR 09 2009, has caused this instrument to be executed by MICALL BACHMAN and

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attested by Keri Selman and its Corporate Seal to be hereunto  
affixed.

Mortgage Electronic Registration Systems, Inc., as Nominee  
for Countrywide Bank, FSB

By: Micall Bachman and Attest: Keri Selman  
MICALL BACHMAN, 1ST VICE PRESIDENT Keri Selman, Assistant Vice President

STATE OF TEXAS)

COUNTY OF COLLIN SS.)

I, MELISSA FLANAGAN, a Notary Public in and for the County and  
State aforesaid, DO HEREBY CERTIFY THAT MICALL BACHMAN, the  
1st Vice President respectively of MEERS  
personally known to me to be the same persons whose names are subscribed in  
the foregoing instrument, personally appeared before me, and acknowledge that  
they signed and delivered the said instrument as their free and voluntary act for  
the uses and purposes therein set forth; and that the seal affixed to the foregoing  
instrument is the corporate seal of said corporation and that said instrument was  
signed and sealed on behalf of said corporation by the authority of its Board of  
Directors.

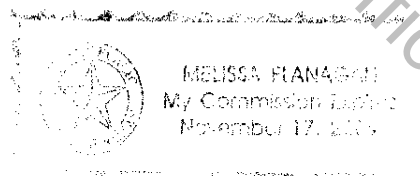
Witness my hand and notarial seal on APR 09 2009  
2009.

Melissa Flanagan

Notary Public in and for said State TEXAS

My commission expires on NOV 17 2009

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX



Cook County Recorder/Box: 254  
hf