

UNOFFICIAL COPY



FS File No.: 09-018088

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0911047089 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2009 09:01 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc. has hereby sold, assigned and transferred to The Bank of New York as Trustee for the Certificate Holders CWALT, Inc. Alternative Loan Trust 2006-6CB, Mortgage Pass-Through Certificates, Series 2006-6CB its successors and assigns, all right, title and interest in and to a certain mortgage executed by Jeremy Cohn to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc., dated March 10, 2006, and recorded on March 24, 2006 as Document No. 0608333063, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 2 (EXCEPT THE NORTH 64 FEET 8 5/8 INCHES THEREOF) IN BLOCK 1 IN SHURTLETT'S SUBDIVISION OF PART OF THE WEST 1/2 OF BLOCK 5 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24542837, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Commonly known as 2951 North Sheffield Avenue, Unit 301, Chicago, IL 60657

Permanent Index No.: 14-29-217-012-1030

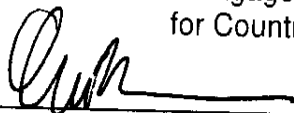
Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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IN WITNESS WHEREOF, the undersigned on APR 07 2009, has caused this instrument to be executed by Micall Bachman and attested by David Perez and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc.

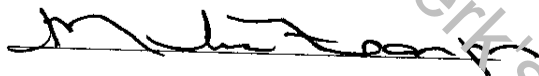
By: 
Micall Bachman, - 1ST VICE PRESIDENT

and Attest: 
David Perez, Assistant Vice President

STATE OF TEXAS)
COUNTY OF COLLIN SS.)

I, MELISSA FLANNAGAN, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Micall Bachman, the 1ST VICE PRESIDENT respectively of MERS personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on APR 07 2009 day of APR 07 2009, 2009.



Notary Public in and for said State

My commission expires on NOV 17 2009

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254
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