

UNOFFICIAL COPY



FS File No.: 09-018572

Doc#: 0911047095 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2009 09:01 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc. has hereby sold, assigned and transferred to J.P. Morgan Mortgage Acquisition Corp. its successors and assigns, all right, title and interest in and to a certain mortgage executed by Phyllis A. Levens to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc., dated March 26, 2004, and recorded on August 10, 2004 as Document No. 0422322104 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT NO. 24G AS DELINEATED UPON SURVEY OF LOTS 1, 2, 3, 4, AND 5 AND THE NORTH 15 FEET 4 INCHES OF LOT 6 IN BLOCK 1 IN THE RESUBDIVISION BY CATHOLIC BISHOP OF CHICAGO AND VICTOR F. LAWSON OF BLOCK 1 IN THE CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION IN THE NORTH 1/2 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1977 AND KNOWN AS TRUST NUMBER 1550, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24132177, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS.

Commonly known as 1550 North Lake Shore Drive, Unit 24G, Chicago, IL 60610

Permanent Index No.: 17-03-101-029-1155

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned on APR 08 2009, has caused this instrument to be executed by Donald Clark and attested by Serena Harman and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc.

By: Donald Clark Asst. Vice President and Attest: Serena Harman, Asst. Vice President

STATE OF TEXAS)

COUNTY OF COLLIN ss.)

I, MELISSA FLANAGAN, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Donald Clark, the Asst. Vice President respectively of MERS INC. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on APR 08 2009 day of APR 08 2009, 2009.

Melissa Flanagan

Notary Public in and for said State

My commission expires on NOV 17 2009

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254
hf