

UNOFFICIAL COPY



FS File No.: 09-019051

**ASSIGNMENT OF
REAL ESTATE MORTGAGE**

Doc#: 0911047027 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2009 08:37 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Homecomings Financial Network, Inc. has hereby sold, assigned and transferred to U.S. Bank National Association as Trustee for RFMSI 2006SA4 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Moises Mendoza and Elba Mendoza to Mortgage Electronic Registration Systems, Inc., as Nominee for Homecomings Financial Network, Inc., dated September 1, 2006, and recorded on October 2, 2006 as Document No. 0627540108 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 12 IN THOMAS J. DIVENS SUBDIVISION OF THE WEST PART OF BLOCKS 3, 4, 9, AND 10 IN TYRRELL, BARRETT AND KERFOOTS SUBDIVISION OF THAT PART LYING NORTH OF LAKE STREET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as 3347 West Carroll Avenue, Chicago, IL 60624

Permanent Index No.: 16-11-405-010

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

UNOFFICIAL COPY

This instrument serves to memorialize the transfer of this loan which has previously taken place.

Jeffrey Stephan
Vice President

Mortgage Electronic Registration Systems, Inc. as Nominee
for Homecomings Financial Network, Inc.

By: _____ and Attest: _____

STATE OF Pa

COUNTY OF Montgomery (ss.)

I, Nikole Shelton, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Jeffrey Stephan the VP respectively of MERS

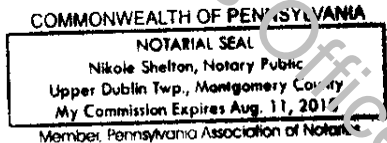
MERS personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 1 day of April, 2009.

Nikole Shelton

Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



smg

Cook County Recorder/Box: 254