

# UNOFFICIAL COPY



FS File No.: 09-019190

## ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0911047033 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/20/2009 08:37 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for SGB Corporation d/b/a Westamerica Mortgage Company has hereby sold, assigned and transferred to MetLife Home Loans, a division of MetLife Bank, N.A. its successors and assigns, all right, title and interest in and to a certain mortgage executed by William M. Fischer and Cynthia A. Fischer to Mortgage Electronic Registration Systems, Inc., as Nominee for SGB Corporation d/b/a Westamerica Mortgage Company, dated October 18, 2002, and recorded on October 22, 2002 as Document No. 0021155796 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 3 IN BLOCK 1 IN VILLAGE PARK FOREST LAKEWOOD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 25 AND PART OF THE NORTH 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED AUGUST 6, 1954 IN BOOK 429 OF PLATS PAGE 8, AS DOCUMENT NUMBER 15981883 IN COOK COUNTY, ILLINOIS.

Commonly known as 5 East Rocket Circle, Park Forest, IL 60466

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Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc., as Nominee for SGB Corporation d/b/a Westamerica Mortgage Company

By: Wanda Collier and Attest: \_\_\_\_\_

Marcia Williams

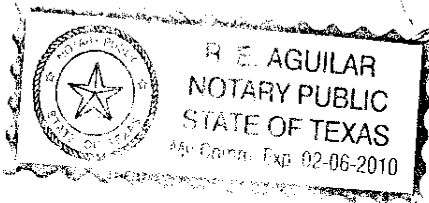
STATE OF Texas

COUNTY OF Dallas ss.)

I, R. E. Aguilar, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Wanda Collier, the Assistant Secretary respectively of

\_\_\_\_\_ personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 8th day of April, 2009.



R. E. Aguilar

Notary Public in and for said State  
My commission expires on 2/6/10

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX

Cook County Recorder/Box: 254  
hf