

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 04/08/09

Doc#: 0911047167 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2009 11:35 AM Pg: 1 of 2

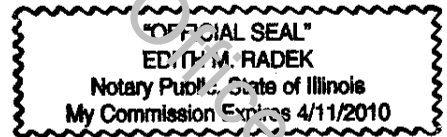
Order Number: 1301 004388880 2/2

GIT (4-1509)
SF

1. Name of mortgagor(s): GLORIA J. ANDERSON and William A. Anderson
2. Name of original mortgagee: ^{Mers As Nominee for} CHICAGO BANCORP
3. Name of mortgage service (if any): CITIMORTGAGE
4. Mortgage recording: Vol.: Page: Document No.: 0409347077
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 12-32-322-021-0000
Common Address: 54 EAST DRIVE
NORTHLAKE, IL 60164

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company Prepared By + Mailed to
By: HEINRICH NARSOLIS
Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154
Telephone No.: (708) 449-6919



State of Illinois
County of Cook
This Instrument was acknowledged before me on 4/3/09 by H. NARSOLIS.
Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: HEINRICH NARSOLIS
Return to: REFINANCE

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Legal Description:

LOT 17 IN BLOCK 9 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NUMBER 3, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT RECORDED OCTOBER 5, 1939 AS DOCUMENT 1378621 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office