Prepared by & return to: Baxter Credit Union Home Equity Department 340 N. Milwaukee Avenue Vernon Hills, IL 60061

Doc#: 0911049038 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/20/2009 10:07 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS THAT:

Baxter Credit Union, as present legal holder and owner of that certain Mortgage / Deed of Trust dated 8/21/2008 executed by DAVID DELGER AND ALEXANDRA DELGER, HUSBAND AND WIFE

Mortgagor(s) / Owner(s), to Baxter Credit Union as Mortgagee / Beneficiary, to secure a note for \$ 10,000.00 recorded 9/9/2008 as Document No. 0825308226 COOK

in the records of County, IL and concerning the real estate property located

at 2001 MILTON AVENUE NORTHBROOK, IL 60062

as PIN No.

54-10-116-004

For and in consideration of, the sure of Ten Dollars and Other Valuable consideration to him in hand paid receipt of which is hereby acknowledged, has, and by these present does waive the priority of the lien of the said Mortgage/Deed of Trust insofar as the following described Mortgage is concerned.

That certain Mortgage / Deed of Trust dated

BAXTER CREDIT UNION, ISAOA

as Mortgagee / Beneficiary securing payment of a note in the amount of \$ 322,000.00 recorded on as Document No.

The undersigned hereby consenting that the lien of the Mortgage / Doed of Trust first above described be taken as second and inferior to the Mortgage last above described. 3/6/4/5°C

Dated this

03/20/2009

Teresa Sivia, Manager of Lending Operations

STATE OF ILLINOIS

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Teresa Sivia, Who acknowledged the execution of the foregoing instrument for and on behalf of said corporation and who, having been duly sworn, and stated that the representations therein contained are true.

In Witness whereof, I have here unto subscribed my name and affixed my official seal.

Dated

03/20/2009

OFFICIAL SEAL BETH E. JOHNSON Notary Public - State of Illinois My Commission Expires May 14, 2011

Subordination Agreement BCU270

0911049038 Page: 2 of 2

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 004009086 SC STREET ADDRESS: 2001 MILTON AVE.

CITY: NORTHBROOK COUNTY: COOK COUNTY

TAX NUMBER: 04-10-116-004-0000

LEGAL DESCRIPTION:

LOT 19 IN NORTHBROOK ESTATES UNIT NO. 2 A SUBDIVISION OF SECTION 9 AND SECTION OC NORTH SEOF REC. 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 30, 1954 AS DOCUMENT 15868248 IN COOK COUNTY,