

UNOFFICIAL COPY

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9200018 04 001 Page 1 of 2
1999-11-26 09:21:47
Cook County Recorder 43.50



#7-10008
Turk



Handwritten initials 'JP'.

KNOW ALL MEN BY THESE PRESENTS, that the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **Assignment of Rents** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **JOHN TURK AND ELMA L. TURK, his wife**

..... of the County of **Cook** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and **Assignment of Rents** bearing date the **7th** day of **May**, A. D. 19**45**, and **Recorded** in the **Recorder's Office** of **Cook** County, in the State of Illinois, in book **40095** of records, on page **285**, as document No. **13566099**, and in book **40095** of records, on page **287**, as document No. **13566100**, to the premises therein described as follows, to wit:

Lot Eight (8) in ERICKSON'S NORTH NAGLE AVENUE SUBDIVISION AND RESUBDIVISION in the South West Quarter (SW $\frac{1}{4}$) of Section Eight (8), Township Forty (40) North, Range Thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois; commonly known as 5116 North Mulligan Avenue, Chicago, Illinois

PIN #13-08-306-034

P.N.T.N.

situated in the **City** of **Chicago**, **County** of **Cook** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Executive Vice** President, and attested by its **Ass't** Secretary, this **22nd** day of **June**, A. D. 19**64**.



FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By *[Signature]* Vice President
Executive

Attest: *[Signature]* Ass't Secretary

[Handwritten signature]

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Release Deed

By Corporation
Prepared by:

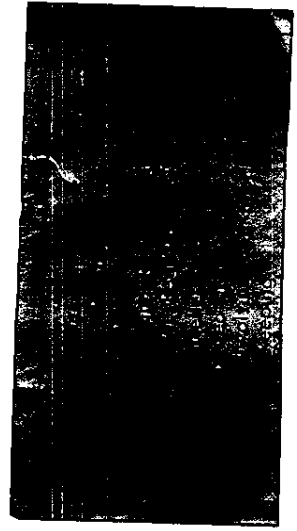
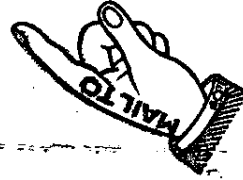
First Federal Savings
and

Loan Association of Chicago

09110496

After recording return to:

PETER A. LOMBARDO
ATTORNEY AT LAW
6410 N. NORTHWEST HIGHWAY
CHICAGO, ILLINOIS 60631
(773) 775-7065



Property of Cook County Clerk's Office
96401160

Notary Public

GIVEN under my hand and Notarial Seal this 22nd day of June 19 64

and Ann Riffner Assistant Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Ass't Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Ass't Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Howard C. Prince Executive Vice President of the

I, Mary Walsh

STATE OF ILLINOIS }
COUNTY OF COOK }
ss.

