

247 # 2906847 102



Executive Land Title
7754 N. Milwaukee
Niles, IL 60714

UNOFFICIAL COPY



RELEASE OF MORTGAGE

Doc#: 0911050002 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2009 10:30 AM Pg: 1 of 2

ATTENTION OWNER: FOR YOUR PROTECTION THIS RELEASE OF MORTGAGE SHALL BE FILED IN EITHER THE OFFICE OF THE RECORDER OF DEEDS OR THE OFFICE OF THE REGISTRAR OF TITLES; THIS RELEASE SHALL BE FILED IN WHICHEVER OFFICE THE MORTGAGE WAS ORIGINALLY FILED AFTER YOUR EXECUTION OF THE MORTGAGE. SUCH FILING WILL MAKE A PUBLIC RECORD OF YOUR RELEASE FROM THE OBLIGATIONS THEREUNDER.

LET IT BE PUBLIC RECORD SO THAT ALL MEN SHALL KNOW BY THIS INSTRUMENT THAT

NORTHWEST COMMUNITY CREDIT UNION, a corporation organized and existing under the laws of the State of Illinois, of Cook county, Illinois, for and in consideration of its receipt of payment of the indebtedness, which was secured by the mortgage hereinafter described, and its cancellation of all notes and promises which said mortgage secured, and for the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **RELEASE, CONVEY AND QUIT CLAIM RONALD GIAMBARBEREE and CATHERINE A. GIAMBARBEREE**, as co-trustees of the Ronald GianbarberEE Revocable Trust dated Sept. 15, 2004, all the rights, title, interest or claim which NORTHWEST COMMUNITY CREDIT UNION acquired pursuant to the mortgage dated August 22, 2008, which mortgage was recorded in the Recorder's Office of Cook County, Illinois as document No.0823926238 and ascribed to the premises described by said mortgage as follows and situated in Cook County, Illinois, to wit:

Parcel 1: Unit 120-505 in the residences of Uptown Condominium as delineated on the survey of the following described Real Estate: Part of Lot 1 in Plat of Subdivision Uptown redevelopment Phase 3, being a subdivision in the southeast 1/4 of Section 26, Township 41 North, Range 12, East of the Third Principal Meridian, which survey is attached as Exhibit "B" to the Declaration of Condominium, recorded as Document 0814116029, and amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois. Parcel 2: The exclusive right to the use of P-6 and P-42, a limited common element, as delineated on the survey attached to the Declaration of Condominium aforesaid, recorded as Document 0814116029. Parcel 3: Non-exclusive easement for ingress, egress, use and enjoyment for the benefit of Parcel 1 and other property as created and set forth in the Easement and Operating Agreement for Uptown Phase III, recorded as Document 0814116028.

Together with all appurtenances and privileges attached thereto.

48 ⁴⁴/_{x4} 2 Pgs

UNOFFICIAL COPY

Permanent Real Estate Index Number:09-26-424-001and 09-26-424-002-0000
Address of premises:120 N. Northwest Hwy., #505, Park Ridge, IL 60068.

In witness whereof our hands and seals, this 31st day of March,2009.

NORTHWEST COMMUNITY CREDIT UNION by:

Nick Bavar President

Candice K. Borkowicz Executive Vice President

This instrument was prepared by Candice K. Borkowicz
Niles, IL 60714

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a notary public in and for Cook County, Illinois, DO HEREBY CERTIFY that NICK BAVARO, personally known to me to be the President of NORTHWEST COMMUNITY CREDIT UNION, an Illinois corporation, and CANDICE K. BORKOWICZ, personally known to me to be the Executive Vice President of NORTHWEST COMMUNITY CREDIT UNION, and personally known to me to be the same persons whose names are subscribed to the foregoing Release of Mortgage, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary of NORTHWEST COMMUNITY CREDIT UNION, they signed and delivered said Release of Mortgage and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of NORTHWEST COMMUNITY CREDIT UNION, for the uses and purposes therein set forth.

Given under my hand and official seal this 31st day of March, 2009.



James G. Thompson
NOTARY PUBLIC
1-25-10

RELEASE DEED BY NORTHWEST COMMUNITY CREDIT UNION

an Illinois corporation

PLEASE MAIL TO



Executive Land Title 2
7794 N. Milwaukee
Niles, IL 60714