PREPARED BY: H.A. DAVIS

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1999-11-26 09:28:41

Cook County Recorder

23.50

3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES,

3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515



Space Above this Line for Recorder's Use

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME L'AIS, INC.

155 NORTH LAKE AVENUE, PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 10/01/99

GRISELDA NIETO AND EMILIO J. NIETO, HUSBAND AND WIFE

JOEL L. MARTINEZ AN UNMARRIZD PERSON

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of THE STATE OF ILLINOIS 09110514

and whose principal place of business is 3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515

as Document No.

and recorded in Book/Volume No. COOK

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

8180 S. TRIPP AVENUE CHICAGO, 60652

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 10/01/99

before me, the undersigned a

(Date of Execution)

Notary Public in and for said County and State, personally appeared JILL WEAVER

known to me to be the SENIOR VICE-PRESIDENT and MARK MACNICHOLAS

known to me to be SR. VICEPRESIDENT FINANCE of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

ary Public // My Commission Expires: PREFERRED MORTG AGE ASSOCIATES, LTD.

VILL WEAVER

ITS SENIOR VICE-PRESIDENT

BY: MARK MACNICHOLAS

SR. VICE PRESIDENT FINANCE

WITNESS:

(This area for Official Notarial Seal)

Corpasgn-PM6010 Rev. 11/09/96 VOIS 5

UNOFFLG DEEPTO OPY

09110515 ...

LOT 193 IN SECOND ADDITION TO CREST LINE HIGHLAND'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTH WEST 1/4 AND PART OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

19.34.208.049

Property of Cook County Clerk's Office

Corpasgn-PM6010 Rev. 11/09/96