

09110548

RELEASE OF MORTGAGE BY CORPORATION

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1999-11-26 10:25:23  
Cook County Recorder 23.50

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FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES F. SMITH AND CHRISTINA M. SMITH HIS WIFE



of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of December 3, 1993 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 03013875 and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of December 3, 1993 and recorded in the Recorder's office of COOK County in the State of Illinois, as Document No. 03013876 to the premises therein described, situated in the County of COOK and the State of Illinois, as follows, to wit:

"See Attached Legal Description"

Real Estate Tax Number:  
31-35-302-034-0000

Property Address: 22747 RIDGEWAY  
RICHTON PARK IL 60471

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its Vice President and attested by its Asst. Vice President this 5TH day of November 1999

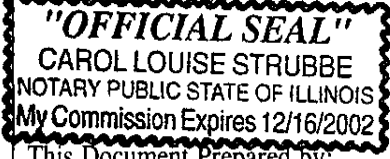
By: [Signature]  
Stephan P. Fagan, Vice President

Attest: [Signature]  
Susan Kozel, Asst. Vice President

STATE OF ILLINOIS } SS  
COUNTY OF WILL

I, Carol L. Strubbe a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Stephan P. Fagan personally known to me to be the Vice President of FINANCIAL FEDERAL Trust & Savings Bank and Susan Kozel personally known to me to be the Asst. Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and Asst. Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 5TH day of November 1999



[Signature]  
Carol L. Strubbe, Notary Public

This Document Prepared by:  
Carol Strubbe  
Financial Federal Trust & Savings Bank  
Loan # 1800195616

After Recording Mail To:  
DENNIS G KRAL ATTORNEY AT LAW  
18100 HARWOOD AVENUE  
HOMWOOD IL 60430



THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS

ATGF, INC

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RIDER "A"

## LEGAL DESCRIPTION

LOT 13 AND THE SOUTH 10 FEET OF LOT 14 IN BLOCK 19 IN O'RUETER  
AND COMPANY'S RICHTON PARK, BEING A SUBDIVISION OF THE EAST  
1/2 OF THE WEST 1/2 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS. ✓

Property of Cook County Clerk's Office