

UNOFFICIAL COPY

FS File No.: 09-017858



0911057049

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0911057049 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2009 09:08 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Amerigroup Mortgage Corporation has hereby sold, assigned and transferred to Everhome Mortgage Company its successors and assigns, all right, title and interest in and to a certain mortgage executed by Eugene M. Palmer, II and Chayla L. Wilson-Palmer to Mortgage Electronic Registration Systems, Inc., as Nominee for Amerigroup Mortgage Corporation, dated December 16, 2003, and recorded on December 24, 2003 as Document No. 0335845116 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 19 IN BLOCK 16 IN SHEPARD'S MICHIGAN AVENUE NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1927 AS DOCUMENT NUMBER 9701452 AND FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT LR360792, IN COOK COUNTY, ILLINOIS.

Commonly known as 14736 Dante Avenue, Dolton, IL 60419

Permanent Index No.: 29-11-213-027

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

UNOFFICIAL COPY

This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc., as Nominee
for Amerigroup Mortgage Corporation

By: Bethany Hood *VP*

and Attest: Cecelia Kent *VP*

STATE OF MINN

COUNTY OF DAKOTA *SS.*

I, Ashley Olson, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY THAT Bethany Hood,
the VP *VP* *MEMBERS* respectively of

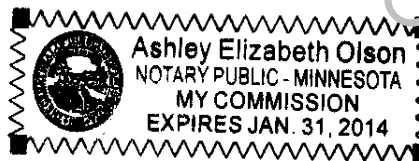
VP personally known to me
to be the same persons whose names are subscribed in the foregoing
instrument, personally appeared before me, and acknowledge that they signed
and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is
the corporate seal of said corporation and that said instrument was signed and
sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 7 day of April, 2009.

Ashley Olson
Notary Public in and for said State

My commission expires on 1-31-14

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



smg

Cook County Recorder/Box: 254